

Mark D. Jordan

Harvard Divinity School
45 Francis Avenue
Cambridge, MA 02138

Degrees and Additional Education

1970-73	St. John's College (Annapolis and Santa Fe) B.A., <i>summa</i> , 1973, Liberal Arts
1974-77	University of Texas at Austin M.A., 1975; Ph.D., 1977, Philosophy
1976-77	Universidad de Granada, Facultad de Teología Dissertation research and writing

Academic Appointments

1977-78 1985-99	University of Notre Dame Program of Liberal Studies: Assistant Professor, 1977-78, 1985-87; Associate Professor, 1987-88 Medieval Institute: Associate Professor, 1988-1995; Professor, 1995-99
1978-84	University of Dallas, Department of Philosophy Assistant Professor, 1978-84; Associate Professor, 1984
1999-2008	Emory University, Department of Religion and Graduate Division of Religion Asa Griggs Candler Professor Core faculty, Department of Comparative Literature; associated faculty, Department of Women's Studies; chair and core faculty, Committee on LGBT Studies
2009-	Harvard Divinity School Richard Reinhold Niebuhr Professor of Divinity

Appointments *pro tempore*: 1990, Visiting Professor, Pontifical Institute of Mediaeval Studies (PIMS) and University of Toronto, Centre for Medieval Studies; 1990, Berry College, Academic Director, NEH Institute on Classical Ethics; 1991, Memphis State University, Visiting Scholar, NEH Institute on Philosophy of Religion; 1995, University of Notre Dame, Resident Scholar, NEH Institute on Sex and Gender in the Middle Ages; 2005, University of the South (Sewanee), Lilly Faculty Fellow. Short-term courses taught at Chicago Theological Seminary (1997-98), Graduate Theological Union (2003), and Episcopal Divinity School (2008).

Fellowships and Grants (selected)

1973-74	Thomas J. Watson Traveling Fellowship
1976-77	Fulbright-Hays Grant (Spain)
1996-97	John S. Guggenheim Memorial Foundation Fellowship
2001-03 2003-06	Senior Fellow, Center for the Interdisciplinary Study of Religion, Emory University
2006-08	Head, initiative in Religion and Sexuality, Emory University

Other research and travel grants from ACLS, ACPA, APS, ISI, NEH, PIMS, and the Wellcome Trust (London).

Professional Service (selected)

1982-86	Secretary, Metaphysical Society of America Member, Conference of Secretaries, ACLS
1990-94	Chair, then Member, Committee on Library Preservation, Medieval Academy of America = Scholarly Advisory Group on Medieval Studies, Commission on Preservation and Access
1991-95	Chair, Advisory Board, Franciscan Institute, St. Bonaventure University
2001-04	Councillor, Medieval Academy of America
2007-	Task Force on LGBT Issues, American Academy of Religion

Publications (by imprint date within category)

Volumes Authored

Ordering Wisdom: The Hierarchy of Philosophical Discourses in Aquinas. Publications in Medieval Studies 24. Notre Dame: University of Notre Dame Press, 1986. xviii + 297 pp.

The Invention of Sodomy in Christian Theology. Chicago Series on Sexuality, History, and Society. Chicago: University of Chicago Press, 1997. x + 190 pp.
1999 John Boswell Prize, Committee on Lesbian and Gay History (AHA).
Revised version translated as *La invención de la sodomía en la teología cristiana*. Barcelona: Laertes, 2002. 270 pp.
Second revised version translated as *L'invention de la sodomie*. Paris: EPEL, 2007.

The Silence of Sodom: Homosexuality in Modern Catholicism. Chicago: University of Chicago Press, 2000. x + 322 pp.
Finalist, 2001 Lambda Literary Award in Religion.

The Ethics of Sex. New Dimensions to Religious Ethics. Oxford: Basil Blackwell, 2002. vi + 198 pp.

Telling Truths in Church: Scandal, Flesh, and Christian Speech. Boston: Beacon Press, 2003. vi + 121 pp.

Blessing Same-Sex Unions: The Perils of Queer Romance and the Confusions of Christian Marriage. Chicago: University of Chicago Press, 2005. xi + 258 pp.

Rewritten Theology: Aquinas after His Readers. Challenges in Contemporary Theology. Oxford: Basil Blackwell, 2006. xiv + 205 pp.

Volumes Edited or Translated

Thomas Aquinas, On Faith: Summa theologiae 2a-2ae qq.1-16. Translated for classroom use with an introduction, annotation, and indices. Notre Dame: University of Notre Dame Press, 1990. vi + 281 pp.

Managing Editor, *Medieval Philosophy and Theology*. Volume 1 (1991), vi + 190 pp. Volume 2 (1992), viii + 193. Volume 3 (1993), viii + 214. Volume 4 (1994), viii + 186.

Ad litteram: Authoritative Texts and Their Medieval Readers. With Kent Emery, Jr. An edition of conference papers. Notre Dame: University of Notre Dame Press, 1992. x + 366 pp. + 12 plates.

Supervising Editor, *Patrologia Latina Database*. 221 volumes of J.-P. Migne's original reproduced as fully searchable electronic text with SGML/TEI conformant tagging. Cambridge [UK] and elsewhere: Chadwyck-Healey, Ltd., 1993-1995.

Alan Bray. *The Friend*. Chicago: University of Chicago Press, 2003. x + 392. Prepared for publication from posthumous manuscript.

With Meghan T. Sweeney and David M. Mellott. *Authorizing Marriage? Canon, Tradition, and Critique in the Blessing of Same-Sex Unions*. Princeton: Princeton University Press, 2006. viii + 199 pp.

Essays Authored

"The Order of Lights: Aquinas on Immateriality as Hierarchy." *Proceedings of the ACPA: Immateriality* 52 (1978): 112-120.

"The Grammar of *Esse*: Re-reading Thomas on the Transcendentals." *The Thomist* 44 (1980): 1-26.

"Modes of Discourse in Aquinas's Metaphysics." *The New Scholasticism* 54 (1980): 401-446.

"Words and Word: Incarnation and Signification in Augustine's *De doctrina Christiana*." *Augustinian Studies* 11 (1980): 177-196.

"The Modes of Thomistic Discourse: Questions for Corbin's *Le chemin de la théologie chez Thomas d'Aquin*." *The Thomist* 45 (1981): 80-98.

"A Preface to the Study of Philosophic Genres." *Philosophy and Rhetoric* 14 (1981): 199-211.

"The Controversy of the *Correctoria* and the Limits of Metaphysics." *Speculum* 57 (1982): 292-314.

"L'exégèse de la causalité physique chez Thomas d'Aquin." *Revue thomiste* 82 (1982): 550-574.

"The Names of God and the Being of Names." In *The Existence and Nature of God*, ed. A. F. Freddoso, pp. 161-190. Notre Dame: University of Notre Dame Press, 1983.

"History in the Language of Metaphysics." *Review of Metaphysics* 36 (1983): 849-866.

"The Intelligibility of the World and the Divine Ideas in Aquinas." *Review of Metaphysics* 38 (1984): 17-32.

"Authority and Persuasion in Philosophy." *Philosophy and Rhetoric* 18 (1985): 67-85.

"The Terms of the Dispute over 'Christian Philosophy.'" *Communio* 12 (1985): 293-311.

"Philosophic 'Conversion' and Christian Conversion: A Gloss on Professor MacMullen." *The Second Century* 5 (1985-1986): 90-96.

"The Protreptic Structure of the *Contra Gentiles*." *The Thomist* 60 (1986): 173-209.

- “Aquinas’s Construction of a Moral Account for the Passions.” *Freiburger Zeitschrift für Philosophie und Theologie* 33 (1986): 71-97.
- “Ancient Philosophic Protreptic and the Problem of Persuasive Genres.” *Rhetorica* 5 (1986): 309-333.
- “On Defending Catholic Higher Education in America.” *Communio* 13 (1986): 257-267.
- “Medicine as Science in the Early Commentaries on ‘Johannitius.’” *Traditio* 43 (1987): 121-145.
- “Theological Exegesis and Aquinas’s Treatise ‘against the Greeks.’” *Church History* 56 (1987): 445-456.
- “Aristotelianism,” “Scholasticism,” and “Thomism.” In *The New Dictionary of Theology*, ed. Joseph Komonchak *et al.*, pp. 57-59, 936-938, 1035-1037. Wilmington: M. Glazier, 1987.
- “Medicine and Natural Philosophy in Aquinas.” In *Thomas von Aquin*, ed. Albert Zimmermann, pp. 233-246. *Miscellanea Mediaevalia* 19. Berlin and New York: Walter de Gruyter, 1988.
- “On Defending Catholic Higher Education in America.” In *Dissent in the Church*, ed. C. E. Curran and R. A. McCormick, pp. 290-303. Reading in Moral Theology 6. Mahwah: Paulist Press, 1988. (Revised version of #17)
- “Aquinas on the Evidence of the Transcendentals and the Place of Beauty.” *International Philosophical Quarterly* 29 (1989): 393-407.
- “The Construction of a Philosophical Medicine: Exegesis and Argument in Salernitan Teaching on the Soul.” *Osiris* 2d Series 6 (1990): 42-61.
- “Theology as Speculative and Practical in Thomas Aquinas.” In *Knowledge and the Sciences in Medieval Philosophy: Proceedings of the 8th International Congress of Medieval Philosophy...* Vol. 3, ed. Reijo Työrinoja, Anja Inkeri Lehtinen, Dagfinn Føllesdal. pp. 430-439. Annals of the Finnish Society for Missiology and Ecumenics 55. Helsinki, 1990.
- “The Transcendentality of Goodness and the Human Will.” In *Being and Goodness: The Concept of the Good in Metaphysics and Philosophical Theology*, ed. Scott MacDonald, pp. 129-150. Ithaca: Cornell University Press, 1991.
- “Thomas Aquinas’ Disclaimers in the Aristotelian Commentaries.” In *Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl, O.P.*, ed. R. James Long, pp. 99-112. Toronto: PIMS, 1991.
- “Introduction: Prejudices, Disciplines, and Preservation.” In *Preserving Libraries for Medieval Studies*, pp. 1-6. Studies in Academic Librarianship 1. Notre Dame: University Libraries, University of Notre Dame, 1991.

“The Critique of Galen in Thirteenth-Century Philosophy and Theology.” In *Mensch und Natur im Mittelalter*, ed. Albert Zimmermann, pp. 703-717. *Miscellanea Mediaevalia* 21. Berlin and New York: Walter de Gruyter, 1992.

“Rhetorical Form in the Historiography of Philosophy.” *New Literary History* 23 (1992): 483-504.

The Alleged Aristotelianism of Thomas Aquinas. Etienne Gilson Series 15. Toronto: PIMS, 1992. 41 pp. (published and paginated separately).

“Aquinas Reading Aristotle’s *Ethics*.” In *Ad litteram...*, ed. Jordan and Emery, pp. 229-249 (whole volume cited above).

“The Hierarchy of Sciences in Albert the Great.” *Faith and Philosophy* 9 (1992): 483-499.

“Thomas Aquinas on Bernard and the Life of Contemplation.” In *Cîteaux* 42 (1992) = *Bernardus Magister*, ed. John Sommerfeldt, Cistercian Studies 135 (Kalamazoo, MI: Cistercian Publications, 1992), pp. 449-460.

“Esotericism and *Accessus* in Thomas Aquinas.” *Philosophical Topics* 20 (1992): 35-49.

“*De regno* and the Place of Political Thinking in Thomas Aquinas.” *Medioevo* 18 (1992): 151-168.

“Theology and Philosophy.” In *The Cambridge Companion to Aquinas*, ed. N. Kretzmann and E. Stump, pp. 232-251. Cambridge and New York: Cambridge University Press, 1993.

The Care of Souls and the Rhetoric of Moral Theology in Bonaventure and Aquinas [3 lectures]. With an introduction by Anthony Murphy. *Spirit and Life: A Journal of Contemporary Franciscanism* 3 (1993): 1-77.

“The *Pars moralis* of the *Summa theologiae* as *Scientia* and as *Ars*.” In *Scientia und ars in Hoch- und Spätmittelalter*, ed. Ingrid Craemer-Ruegenberg and Andreas Speer, pp. 468-481. *Miscellanea Mediaevalia* 22. Berlin and New York: Walter de Gruyter, 1994.

“Medieval Philosophy of the Future!” In *The Past and Future of Medieval Studies*, ed. John Van Engen, pp. 148-166. Notre Dame: University of Notre Dame Press, 1994.

“The Competition of Authoritative Languages and Aquinas’s Theological Rhetoric.” *Medieval Philosophy and Theology* 4 (1994): 71-90.

“The Fortune of Constantine’s *Pantegni*.” In *Constantine the African and ‘Ali ibn al-‘Abbas al-Majusi: The Pantegni and Related Texts*, ed. Charles Burnett and Danielle Jacquart, pp. 286-302. *Studies in Ancient Medicine* 10. Leiden, New York, and Cologne: E. J. Brill, 1994.

With Charles Burnett, Monica Green, and Mary Wack. “A Catalogue of Renaissance Editions and Manuscripts of the *Pantegni*.” In *Constantine the African and ‘Ali ibn al-‘Abbas al-Majusi*, ed. Burnett and Jacquart (as in #43), pp. 316-351.

- “Byzantine philosophy,” “Joseph de Maistre,” “History of philosophy of religion,” and “Neo-Thomism.” In *The Oxford Companion to Philosophy*, ed. Ted Honderich. London and elsewhere: Oxford University Press, 1995. Pp. 112b-113b, 183a, 614b-615a, 759a-763a respectively.
- “Ambrose,” “Augustine,” “Bernard of Chartres,” “Eckhart, Johannes,” “Lull, Ramond,” “Patristic Authors,” “Teresa of Avila,” and “William Moerbeke” for the *Cambridge Dictionary of Philosophy*, ed. Robert Audi. Cambridge and New York: Cambridge University Press, 1995. Pp. 21b, 52b-53b, 74a-b, 216a, 452b, 564b-565a, 793a, 854b, respectively.
- “Aquinas’s Middle Thoughts on Theology as Science.” In *Studies in Thomistic Theology*, ed. Paul Lockety, 91-111. Houston: Center for Thomistic Studies, 1995 [1996].
- Preface to *Thomas d’Aquin: Commentaire sur les Psaumes*, trans. Jean-Éric Stroobant de Saint-Éloy, pp. 7-12. Paris: Eds. du Cerf, 1996.
- “A Romance of the Gay Couple,” *GLQ* 3 (1996):301-310. [Discussion of Boswell, *Same-Sex Unions*.]
- “Homosexuality, *Luxuria*, and Textual Abuse in Thomas Aquinas.” In *Constructing Medieval Sexuality*, ed. Karma Lochrie, Peggy McCracken, and James A. Schultz, pp. 24-39. Medieval Cultures 11. Minneapolis and London: University of Minnesota Press, 1997. [Alternate version of Chapter 7 in #2.]
- “Error, Failure, and Sin in Thomas’s *Peccatum*.” In *Thomas Instituut te Utrecht: Jaarboek 1996*, pp. 11-36. Utrecht: Thomas Instituut, KTUU, 1997.
- “Medieval Aristotelianism,” “Medieval Augustinianism,” “Alexander Neckham,” “Gerard of Cremona,” “Hugh of St-Victor,” “John of La Rochelle,” “John of Paris,” “John of Salisbury,” and “Pseudo-Grosseteste.” *Routledge Encyclopedia of Philosophy*. London and elsewhere: Routledge, 1998.
- “The Ideal of *Scientia moralis* and the Invention of the *Summa theologiae*.” In *Aquinas’s Moral Theory: Essays in Honor of Norman Kretzmann*. Edited by Scott MacDonald and Eleonore Stump, pp. 79-97. Ithaca, NY: Cornell University Press, 1999.
- “Thomas Aquinas.” In *Dictionary of Biblical Interpretation*, edited by John H. Hayes, 2:573-575. Nashville: Abingdon Press, 1999.
- “St. Pelagius, Ephebe and Martyr.” In *Queer Iberia: Sexualities, Cultures, and Crossings from the Middle Ages to the Renaissance*, edited by Josiah Blackmore and Gregory S. Hutcheson, pp. 23-47. Durham: Duke University Press, 1999. [Expanded version of Chapter 1 in *Invention of Sodomy*, as above.]
- “Making the Homophile Manifest.” In *Swinging Single: Representing Sexuality in the 1960s*, edited by Hilary Radner and Moya Luckett, pp. 181-205. Minneapolis: University of Minnesota Press, 1999.
- “*Philosophica disciplina*: Learning to Teach Philosophy in a University.” In *Learning Institutionalized*, edited by John Van Engen, pp. 111-127. Notre Dame: University of Notre Dame Press, 2000.

- “Adelphopoiesis,” “Aelred of Rievaulx,” “Alan of Lille,” “Albert the Great,” “Augustine of Hippo,” “Canon Law,” “Clergy, Homosexual,” “Dante Alighieri,” “Galen,” “Hippocratic Corpus,” “Ibn Sina (Avicenna),” “Monasticism,” “Nameless Sin (or Crime),” “Natural Law,” “Papacy,” “Pastoralia and Penitentials,” “Peter Damian,” “Plato,” “Sodomy,” “Spanish Inquisition,” “Thomas Aquinas,” “Usury.” In *Gay Histories and Cultures: An Encyclopedia*, edited by George E. Haggerty. New York: Garland Publishing, 2000.
- “Death Natural and Unnatural” and “The Very Idea of Disease,” in *Death, Sickness and Health in Medieval Society and Culture*, ed. by Susan J. Ridyard, pp. 35-53 and 55-75. Sewanee Medieval Studies 10. Sewanee: University of the South, 2000. [Plenary lectures at the Sewanee medieval conference.]
- “Touching and Acting, or The Closet of Abjection” [contribution to a forum on Carolyn Dinshaw’s *Getting Medieval*]. *Journal of the History of Sexuality* 10 (2001): 180-184.
- “The Pope Converts: Imagination, Bureaucracy, Silence.” In *Theology and Sexuality: Classical and Contemporary Readings*, edited by Eugene F. Rogers, Jr., pp. 259-274. Oxford: Blackwell, 2002. [Revised version of Chapter 1 in *Silence of Sodom*, as above.]
- With George Chauncey, Nancy F. Cott, John D’Emilio, Estelle B. Freedman, Thomas C. Holt, John Howard, Lynn Hunt, Elizabeth Lapovsky Kennedy, and Linda P. Kerbe, *amicus curiae* brief for the U. S. Supreme Court in *Lawrence v Texas* (decided June 26, 2003). Excerpted in the *New York Times*, July 20, 2003. Reprinted in Chauncey, “What Historians Taught the Court: The Historian’s Amicus Brief in Lawrence v. Texas,” *GLQ* 10 (2003): 509-538.
- “Body.” In *Religion and American Cultures*, edited by Gary Laderman and Luis León, 2:235-241. New York: ABC-CLIO, 2003.
- “Sodomites and Churchmen: The Theological Invention of Homosexuality.” In *Foucault and Theology: The Politics of Religious Experience*, edited by James Bernauer and Jeremy Carrette, pp. 233-244. Aldershot: Ashgate, 2003.
- “The *Summa*’s Reform of Moral Teaching—and Its Failures.” In *Contemplating Aquinas*, edited by Fergus Kerr, pp. 41-54. London: SCM Press, 2003.
- “Thomas as Commentator in Some Programs of Neo-Thomism: A Reply to Kaczor.” *American Catholic Philosophical Quarterly* 78 (2004): 379-386.
- “After *Silence*.” In *Gay Catholic Priests and Clerical Sexual Misconduct: Breaking the Silence*, edited by Donald L. Boisvert and Robert E. Goss, pp. 255-268. New York and elsewhere: Harrington Press/Haworth Press, 2005.
- “Cicero, Ambrose, and Aquinas ‘on Duties’ or The Limits of Genre in Morals.” *Journal of Religious Ethics* 33/3 (2005): 485-502.
- “The Quandaries of Grace and Nature.” In *Opening Up: Speaking Out in the Church*, edited by Julian Filochowski and Peter Stanford, pp. 125-135. London: Darton, Longman, and Todd, 2005.

With Kent Brintnall. "Mel Gibson, Bride of Christ." In *Mel Gibson's Bible: Religion, Popular Culture, and "The Passion of the Christ"*, edited by Timothy K. Beal and Tod Linafelt, pp. 81-87. Chicago: University of Chicago Press, 2005.

"Both as a Christian and a Historian?: On Boswell's Ministry." In *The Boswell Thesis: Essays on Christianity, Social Tolerance, Homosexuality*, ed. Mathew Kuefler, pp. 88-107. Chicago: University of Chicago Press, 2005.

"Writing Theology in a Time of Polemic." *Sewanee Theological Review* 49 (2005): 102-113.

"Introduction" and "Arguing Liturgical Genealogies, or The Ghosts of Weddings Past." In *Authorizing Marriage? Canon, Tradition, and Critique in the Blessing of Same-Sex Unions*, ed. Jordan, Sweeney, and Mellott [as above], pp. 1-6 and 102-120.

With Luke T. Johnson. Introductory essay and commented readings for the chapter on Christianity. In *Sex, Marriage, and Family in the World Religions*, edited by Don S. Browning, M. Christian Green, and John Witte, Jr., pp. 77-149. New York: Columbia University Press, 2006.

"Thomas Aquinas: The Sin Against Nature." In *Thomas Aquinas*, ed. John Inglis, pp. 407-431. Aldershot: Ashgate, 2006.

"Flesh in Confession: Alcibiades Beside Augustine." In *Toward a Theology of Eros: Transfiguring Passion at the Limits of Discipline*, ed. Virginia Burrus and Catherine Keller, pp. 23-37, with notes pp. 384-386. New York: Fordham University Press, 2006.

"Christian Rhetoric: Scraps for a Manifesto." *CrossCurrents* 56/3 (2006): 328-337.

"Sacramental Characters." *Studies in Christian Ethics* 19/3 (2006): 323-338.

"The Confusion of Priestly Secrets." In *Predatory Priests, Silenced Victims*, ed. Mary Gail Frawley-O'Dea and Virginia Goldner, pp. 231-248. Mahwah, NJ: The Analytic Press, 2007.

"God's Body." In *Queer Theology: Rethinking the Western Body*, ed. by Gerard Loughlin, pp. 281-292. Oxford: Blackwell, 2007.

"Thomas Aquinas." In *Empire and the Christian Tradition: New Readings of Classical Theologians*, edited by Don H. Compier, Kwok Pui Lan, and Joerg Rieger, pp. 153-165. Fortress Press, 2007.

"Religion Trouble" (review article). *GLQ* 13 (2007): 563-575.

"The Alleged Aristotelianism of Thomas Aquinas." In *The Etienne Gilson Lectures on Thomas Aquinas*, ed. James P. Reilly, pp. 73-106. Toronto: PIMS, 2008.

"Thomas Aquinas and (Our) Moral Debate." *Anglican Theological Review* 90/3 (Summer 2008): 533-539.

"Liturgies of Repetition: A Preface to the Prologue of *The Baphomet*." *Studies in the Literary Imagination* (2008). (in production)

“The Return of Religion under the Reign of Sex.” In a volume edited by John D. Caputo and Linda Alcoff. Forthcoming at Indiana University Press (2009). (in production)

“The Theological Significance of the Structure of the *Summa*.” Forthcoming in the *Cambridge Companion to the Summa theologiae of Thomas Aquinas*, edited by Philip McCosker and Denys Turner (2009). (in production)

“Sexuality” and “Body.” Forthcoming in the *Cambridge Dictionary of Christian Theology*, ed. by David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance (2010). (in production)

M. D. Jordan: *Vita*, page 11

Invited Lectures (since 2000)

Paper for the annual meeting of the Catholic Theological Society of America. June 12, 2000.

Paper for the conference "Michel Foucault: Religious Explorations," Loyola University / Chicago. April 26, 2000.

Two seminar presentations and a public lecture, "Cultural Change" research program of the Rijksuniversiteit Groningen (The Netherlands). May 22-24, 2000.

Lecture, Centre for Mediaeval Studies and Program of Sexual Diversity Studies, University of Toronto. October 4, 2000.

Lecture and seminar, Program in Methodologies, Trent University. October 5-6, 2000.

Paper for the Rockwell Colloquium on genre in religio-moral writing, Rice University. October 20, 2000.

Lecture, Center for Theological Inquiry, St. Bartholomew Church, New York. November 5, 2000.

Response to Carolyn Dinshaw's *Getting Medieval*, annual meeting, American Academy of Religion. November 19, 2000.

Lecture, Department of Philosophy, University of Richmond. April 5, 2001.

Lecture, Medieval Studies Program, College of William and Mary. April 6, 2001.

Paper and panel presentation, International Medieval Congress, Western Michigan University. May 4 and 5, 2001.

Faculty seminar, Margaret Beaufort Institute, University of Cambridge. May 30, 2001.

Paper for the conference "Contemplating Aquinas," Heythrop College, University of London. June 2, 2001.

Lecture and doctoral seminar, Department of Religion and Sexuality Program, Concordia University (Montreal). October 19-20, 2001.

Response to a panel on *Silence of Sodom*, annual meeting, American Academy of Religion. November 19, 2001.

Lecture and seminar, Pacific School of Religion and Graduate Theological Union (Berkeley). February 21, 2002.

Brown Lectures on pastoral theology, School of Theology, Boston University. March 15-16, 2002.

Two lectures, Departments of Philosophy and Theology, Xavier University. September 19, 2002.

Panel presentation, annual meeting, Religious Newswriters Association. September 21, 2002.

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Respondent to the Bray Lecture by E. Stuart, LGCM, London. October 12, 2002.

Lectures and panel presentations, Feminist Liberation Theology group, Episcopal Divinity School.
April 14-17, 2003.

Lecture, Vanderbilt Divinity School. September 25, 2003.

Lecture and seminars, Catholic studies lecture series, Gonzaga University. October 5-6, 2003.

Lecture and seminars, Catholic studies program, College of the Holy Cross. October 23-24, 2003.

Lecture, Department of Religious Studies, Rice University. November 6, 2003.

Panelist, "Century 21" forum, Boston College. November 14, 2003.

Paper and presentation, annual meeting, American Academy of Religion. November 21 and 22,
2003.

Lecture, University of the South. December 5, 2003.

Lecture and seminar, Duke University Divinity School. February 5, 2004.

Lecture, Vanderbilt Divinity School. February 7, 2004.

Paper for the conference "Religion and Secrecy," Ohio State University. April 17, 2004.

Paper for the conference "God and Sexuality," Bard College. April 25, 2004.

Lecture and seminar, Colgate-Rochester-Crozer Seminary. October 24-25, 2004.

Response at the conference "Eros," Drew University. October 30, 2004.

As Lilly Faculty Fellow, four public lectures and various seminars for faculty and students,
University of the South. January-March, 2005.

Public lecture for the Church of Sweden at Bok & Bibliothek, Gothenburg. October 2, 2005.

Lecture and faculty seminar, Department of Gender Studies, Gothenburg University. October 3,
2005.

Public lecture and graduate seminar, Department of Religious Studies, Gothenburg University.
October 4, 2005.

Public lecture, Department of Religion, Karlstad University. October 5, 2005.

Public lecture, Center for Gender Studies, Stockholm University. October 6, 2005.

Plenary lecture for a national conference on LGBT students at Catholic campuses, Santa Clara
University. October 28, 2005.

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University lecture and seminar, University of Connecticut, Stamford. November 15, 2005.

Panel paper for the Gay Men's Issues in Religion Group, American Academy of Religion.
November 19, 2005.

Fleming Lecture in Religion, Southwestern University (Texas). December 1, 2005.

"Traditio" Lecture, Honors College, Baylor University. December 2, 2005.

Public presentation, National Sexuality Resource Center (San Francisco), February 23, 2006.

Public lecture, Center Lesbian and Gay Studies Ministry, Pacific School of Religion, February 25,
2006.

Public lecture, Center for the Study of Sexual Culture, University of California, Berkeley. March 12,
2006.

Public presentation, Rothko Chapel (Houston). March 15, 2006.

Paper at the annual meeting of the Medieval Academy of America. April 1, 2006.

Paper at the Divinity School, University of Chicago. April 4, 2006.

Conference keynote, King's College, London. May 20, 2006.

Lecture and seminar, Department of Religious Studies, Concordia University (Montreal). October
12-13, 2006.

Panel member, session on God, politics, and sexuality, American Academy of Religion. November
20, 2007.

Response to a session on my *Rewritten Theology*, American Society for Church History. January 5,
2007.

Co-convener of a conference on the future of LGBT theology hosted by Pacific School of Religion.
Chicago Theological Seminary, and Emory University. February 23-24, 2007.

Invited conference plenary, "Queering the Church," Boston University. April 18-20, 2007.

Invited conference plenary, "The Return of Religion," University of Syracuse. April 26-27, 2007.

Invited annual lecture, Lancaster Theological Seminary. November 8, 2007.

Responses to two panels organized by GMIRG and RS, American Academy of Religion. November
17, 2007.

Matthew Simpson Lecture, Simpson College (IA). October 2, 2008.

Paper for and panel presentation for LGBT TF, American Academy of Religion. November 2-3,
2008.

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Respondent at ATS Luce Fellows Meeting. November 8, 2008.

Orr Lecture, Department of Religion, Dartmouth College. April 16, 2009.

Invited conference plenary, Society for Christian Ethics (UK). September 5, 2009.

Ensign Lecture, Yale Divinity School. October 27, 2009.