

BEVERLY M. KIENZLE: SELECTED PUBLICATIONS

BOOKS

Hildegard of Bingen, *Expositiones euangeliorum*, ed. with C. A. Muessig, in *Hildegardis Opera minora*, CCCM 226. Turnhout, 2007 (forthcoming in December 2007)

Cistercians, Heresy and Crusade (1145-1229): Preaching in the Lord's Vineyard. Woodbridge, UK: Boydell and Brewer, 2001.

The Sermon. Typologie des sources du moyen âge occidental, fasc. 81-83. General editor and author of "The Twelfth-Century Monastic Sermon," pp. 271-323, Introduction, 143-174, and Conclusion 963-983. Turnhout: Brepols, 2000.

Women Preachers and Prophets Through Two Millennia of Christianity. Co-edited with Pamela J. Walker. University of California Press, 1998.

Medieval Sermons and Society: Cloister, City, University. Co-edited with Jacqueline Hamesse, Debra Stoudt, and Anne Thayer. F.I.D.E.M., Textes et études du Moyen Age, 9. Louvain-la-Neuve, 1998.

Models of Holiness in Medieval Sermons. Proceedings of the International Symposium (Kalamazoo, 4-7 May 1995), ed., B.M. Kienzle, Edith Dolnikowski, Rosemary Drage Hale, Darleen Pryds, Anne Thayer. Textes et études du Moyen Age, 5. Louvain-la-Neuve: F.I.D.E.M., 1996.

Bernard of Clairvaux, *Sermons for the Summer Season: Liturgical Sermons from Rogationtide and Pentecost*, CF 53, translation, introduction, notes, and indexes. Kalamazoo, Mich.: Cistercian Publications, 1991.

De Ore Domini: Preacher and Word in the Middle Ages, with Thomas L. Amos and Eugene A. Green. Kalamazoo, Mich.: Medieval Institute Publications, 1989.

Panoramas literarios: España. Literary anthology, with Teresa Méndez-Faith. Houghton Mifflin, 1997.

¿Habla español?, 5th ed., and *Manual de ejercicios y laboratorio*, with Teresa Méndez-Faith and Mary McVey Gill. New York: Holt, Rinehart, and Winston, 1993.

¿Habla español?, 4th ed., and *Manual de ejercicios y laboratorio*, with Teresa Méndez-Faith. New York: Holt, Rinehart, and Winston, 1989.

ARTICLES AND BOOK CHAPTERS

"The Bestiary of Heretics: Imaging Medieval Christian Heresy with Insects and Animals," in *A Communion of Subjects*, edited by Paul Waldau and Kimberley

Patton, New York: Columbia University Press, 2006, pp. 103-16.

“Sermons and Preaching,” in *Women and Gender in Medieval Europe: An Encyclopedia*, Routledge, 2006.

“Hildegard of Bingen,” *Women and Gender in Medieval Europe: An Encyclopedia*, Routledge, 2006.

“Bernard of Clairvaux,” with James Calder Walton, *Encyclopedia of the Crusades* (3 vols.) ed. Alan V. Murray. ABC-CLIO, Santa Barbara, California, 2006. Vol. I, pp. 162-64.

“The Cistercians and the Crusades,” with James Calder Walton, *Encyclopedia of the Crusades*. Vol. I, pp. 257-62.

“Constructing Heaven in Hildegard of Bingen’s *Expositiones evangeliorum*,” in *Envisaging Heaven in the Middle Ages*, ed. Ad Putter and C. A. Muessig, Routledge Studies in Medieval Religion and Culture (London, New York: Routledge Press, 2006), pp. 34-43.

“Historical and Contemporary Responses to Battering,” Co-authored with Nancy Nienhuis, *Journal of Religion and Abuse* 7.1 (2005).

“La représentation de l’hérétique par l’imagerie animale,” in *Les cathares devant l’histoire. Mélanges offerts à Jean Duvernoy*, ed. Anne Brenon and Christine Dieulafait. Castelnaud La Chapelle, L’Hydre éditions, 2005, pp. 181-95.

“Cathars,” (2,200 words) in *Encyclopedia of Genocide and Crimes Against Humanity*, ed. Dinah Shelton. 3 vols. Detroit, Mich: Macmillan Reference USA, 2005.

“Hildegard of Bingen’s Exegesis of Luke,” in *Early Christian Voices in Texts, Traditions, and Symbols. Essays in Honor of François Bovon*, ed. David H. Warren, Ann Graham Brock, David W. Pao, Boston/Leiden: Brill, 2003, pp. 227-38.

“Medieval Sermons and Their Performance: Theory and Record,” in *Preacher, Sermon and Audience in the Middle Ages*, ed. C. A. Muessig, E. J. Brill, 2002, 89-124.

“Penitents and Preachers: The Figure of Saint Peter and His Relationship to Saint Mary Magdalene,” in *La figura di san Pietro nelle fonti del medioevo. Atti del convegno tenutosi in occasione dello Studiorum universitatum docentium congressus* (Viterbo e Roma 5-8 settembre 2000), ed. Loredana Lazzari and Anna Maria Valente Bacci. *Textes et études du moyen âge*, 17. Louvain-la-Neuve: F.I.D.E.M., 2001, pp. 248-72.

“Inimici crucis : la théologie de la croix et la persécution du catharisme”, in Emmanuel Le Roy Ladurie (ed.) *Autour de Montailou, un village occitan - Histoire et religiosité d'une communauté villageoise au Moyen Age*, Actes du colloque de Montailou, 25-27 aout 2000, Castelnaud-la-Chapelle: L'Hydre, 2001, p. 283-299.

“Hildegard of Bingen’s *Expositiones evangeliorum* and Her Exegesis of the Parable of the Prodigal Son,” in “*Im Angesicht Gottes suche der Mensch sich selbst*”. *Hildegard von Bingen 1098-1998*. Berlin: Akademie Verlag, 2001, pp. 299-324.

“Hildegard of Bingen’s Teaching in her *Expositiones evangeliorum* and *Ordo Virtutum*,” in *Medieval Monastic Education*, ed. George P. Ferzoco and Carolyn A. Muessig, University of Leicester Press, 2001, pp. 72-86.

“Battered Women and the Construction of Sanctity,” with Nancy Nienhuis. *Journal of Feminist Studies in Religion* 17.1 (Spring 2001): 33-61.

“Pons of Leras,” Introduction and translation for *Medieval Hagiography* edited by Thomas Head, New York: Garland Press, 2000, pp. 495-513.

“La prédication: pierre de touche de la dissidence et de l’orthodoxie,” in *Heresis* 30 (1999), 11-51.

“Preaching as Touchstone of Orthodoxy and Dissidence in the Middle Ages,” in *Medieval Sermon Studies* 43 (1999), 18-53.

“Innocent III’s Papacy and the Crusade Years, 1198-1229: Arnaud Amaury, Gui of Vaux-de-Cernay, Foulque of Toulouse,” in *Heresis* 29 (1998), 48-81.

“Cistercian Views of the City in the Sermons of Hélinand of Froidmont,” in *Medieval Sermons and Society*, 165-182.

“New Introduction” for re-edition of *The Letters of St. Bernard of Clairvaux*, trans. Bruno Scott James (Sutton Publishing, Stroud, Gloucestershire, 1998).

“Defending the Lord’s Vineyard: Hildegard of Bingen’s Preaching against the Cathars,” in *Medieval Monastic Preaching*, ed. Carolyn A. Muessig (Leiden: E. J. Brill, 1998), 163-191.

“Holiness and Obedience: Denouncement of Twelfth-Century Waldensian Lay Preaching,” in *The Devil, Heresy and Witchcraft. Essays in Honor of Jeffrey B. Russell*, ed. Alberto Ferreiro (Leiden: E. J. Brill, 1998), 259-278.

“The Prostitute-Preacher: Patterns of Polemic against Medieval Waldensian Women Preachers,” in *Women Preachers and Prophets*, 99-113.

“Henry of Clairvaux and the 1178 and 1181 Preaching Missions,” in *Heresis* 28 (1997), 63-87.

“Hélinand de Froidmont et la prédication cistercienne dans le Midi, 1145-1229,” In *La prédication en pays d’oc (Xlle-début XVe siècle)*, *Cahiers de Fanjeaux* 32 (Toulouse:

Privat, 1997), 37-67.

“Exegesis on Luke 10:38 at the Turn of the Twelfth Century: Worcester MS F94, fols. 1r-2r, A Tribute to James E. Cross,” in *Medieval Sermon Studies* 40 (Fall 1997) 22-28.

“*Operatrix in vinea Domini*: Hildegard of Bingen’s Preaching and Polemics against the Cathars,” in *Heresis* 26/27 (1996), 43-56.

“Sermons,” with David L. D’Avray, in *Medieval Latin: An Introduction and Biographical Guide*, ed. F.A.C. Mantello and A.G. Rigg (Catholic University of America Press, 1996), 659-669.

“Tending the Lord’s Vineyard: Cistercians, Rhetoric and Heresy, 1143-1229, Part I: Bernard of Clairvaux, the 1143 Sermons and the 1145 Preaching Mission,” in *Heresis* 25 (1996), 29-61.

Pons of Léras and the Founding of Sylvanès, translation and English edition of Hugh of Sylvanès’ *Tractatus de conversione Pontii de Larazio, et exordii Salvaniensis monasterii vera narratio* (Cistercian Studies Quarterly 30:3) (1995), 219-43.

“The Works of Hugo Francigena: *Tractatus de Conversione Pontii de Laracio et exordii Salvaniensis Monasterii Vera Narratio; epistolae* (Dijon, Bibliothèque Municipale MS.611), *Sacris erudiri* 34 (1994), 287-317.

“A Typology of the Medieval Sermon and its Development in the Middle Ages: Report on Work in Progress,” in *De l’homélie au sermon*, ed. Jacqueline Hamesse (Louvain-la-Neuve: Publications de l’Université Catholique de Louvain-la-Neuve, 1993), 83-101.

“*Verbum Dei et Verba Bernardi*: The Function of Language in Bernard’s Second Sermon for Peter and Paul,” in *Bernardus Magister: Papers Celebrating the Nonacentenary of the Birth of Bernard of Clairvaux*, ed. John R. Sommerfeldt (Cistercian Publications, 1992), 149-59.

“Mary Speaks Against Heresy: An Unedited Sermon of Hélinand of Froidmont for the Purification,” Paris, B.N. MS. Lat. 14591, *Sacris Erudiri*, 32:2 (1991), 291-308.

“Education in the Late Twelfth and Early Thirteenth Centuries: The Witness of Hélinand of Froidmont,” in *Faith Seeking Understanding: Learning and the Catholic Tradition* (Manchester, N.H.: Saint Anselm College Press, 1991), 77-88.

“Cistercians and Heresy: Doctrinal Consultation in Some Twelfth-Century Correspondence from Southern France, with Susan Shroff, *Cîteaux: commentarii cistercienses*, 41 (1990), 159-66.

“Maternal Imagery in the Sermons of Hélinand of Froidmont,” in *De Ore Domini*:

Preacher and Word in the Middle Ages, ed. Thomas L. Amos, Eugene A. Green, Beverly M. Kienzle (Kalamazoo, Mich.: Medieval Institute Publications, 1989), 93-103.

“Pons of Leras: A Twelfth-Century Cistercian,” *Cîteaux: commentarii cistercienses*, 40 (1989), 215-26.

“Cistercian Preaching Against the Cathars: Hélinand’s Unedited Sermon for Rogation, B.N. MS. Lat. 14591,” *Cîteaux: commentarii cistercienses*, 39 (1988), 297-314.

“Deed and Word: Hélinand’s Toulouse Sermons I,” in John Sommerfeldt, ed., *Erudition at God’s Service, Studies in Medieval Cistercian History*, 11, CS 98 (Kalamazoo, 1987), 267-76.

“Erudition at God’s Service: Hélinand’s Toulouse Sermons II,” in John Sommerfeldt, ed., *Erudition at God’s Service, Studies in Medieval Cistercian History*, 11, CS 98 (Kalamazoo, 1987), 277-90.

“The House of the Lord: Hélinand on Superfluous Monastic Construction,” in *Proceedings of the PMR Conference*, 11 (Augustinian Historical Institute, Villanova University, 1986), 135-41.

“The Sermon as Goad and Nail: Preaching in Hélinand of Froidmont,” in E. Rozanne Elder, ed. *Goad and Nail: Studies in Medieval Cistercian History*, 9, CS 84 (Kalamazoo, 1985), 228-40.