

## KEVIN MADIGAN

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### EDUCATION

Ph.D. (History of Christianity)  
University of Chicago (1992)  
Director: Bernard McGinn

M.A. (Divinity)  
University of Chicago (1985)

M.A. (English Literature)  
University of Virginia (1984)

B.A. (English Literature)  
College of the Holy Cross (1982)

Other: Summer Institute on the Holocaust and Jewish  
Civilization, Northwestern University, Summer, 1998

Summer Seminar with Raul Hilberg, United States  
Holocaust Memorial Museum, Summer 1999

## PUBLICATIONS

### I. BOOKS

The Medieval Church: A Modern History (Yale University Press, forthcoming)

Resurrection: The Power of God for Jews and Christians, with Jon D. Levenson (Yale University Press, 2008)

The Passions of Christ in the High Middle Ages: An Essay on Christological Development  
(Oxford University Press, 2007)

Ordained Women in Early Christianity: A Documentary History, with Carolyn Osiek (Johns Hopkins University Press, 2005) [translated into Spanish, 2008]

Olivi and the Interpretation of Matthew in the High Middle Ages (University of Notre Dame Press, 2003)

## II. ARTICLES AND BOOK CHAPTERS

“The Resurrected Life as Experienced,” in Commonweal 136/4 (February 27, 2009)

“Must Viewing: Stalingrad and Sophie Scholl in The Harvard Divinity Bulletin (Spring 2008): 89-93.

“Shylock Re-Shot,” in The Harvard Divinity Bulletin (Spring 2005): 89-93;  
review of The Merchant of Venice, with emphasis on performance history in Nazi Germany.

“The Catholic Use of the Bible,” in The New Catholic Study Bible, ed. D. Senior and J. Collins (Oxford University Press, 2006): 54-68.

“Christus Nesciens? Was Christ Ignorant of the Day of Judgment? Arian and Orthodox Interpretation of Mark 13:32 in the Ancient Latin West,” Harvard Theological Review 96:3 (July 2003): 255-78.

“Pius XII and the Jews,” in New Theology Review 15/1 (February 2002): 70-74 (review essay).

“A Survey of Jewish Reaction to the Vatican Statement on the Holocaust,” Cross Currents 50/4 (Winter 2001): 488-505; reprinted in Remembering for the Future: The Holocaust in an Age of Genocide, 3 vols. (Palgrave: 2001), 2: 425-37.

“Judging Pius XII,” in The Christian Century (March 14, 2001): 6-7.

“The Vatican and the Final Solution: What was Known and When?” in Ethics in the Shadow of the Holocaust, ed. John Pawlikowski (Chicago: Sheed and Ward, 2001): 175-209; slightly revised version reprinted in Commentary 112/3 (October 2001): 43-52.

“Nicholas of Lyra on the Gospel of Matthew,” in Nicholas of Lyra: The Senses of Scripture, ed. P. Krey and L. Smith (Leiden: Brill, 2000), pp. 195-222.

“The Encyclopedia of Apocalypticism,” in Religious Studies Review 26/3 (July 2000): 211-17 (review essay).

“Prophets or Scientists? Hiroshima, the Holocaust and Scholarly Identity in the SBL in the Wake of the Second World War,” Criterion 39/2 (2000): 12-19.

“Response to Louis Feldman, “Hatred for and Attraction to the Jews,” in Reinterpreting Revelation and Tradition (Franklin, WI: Sheed and Ward, 2000), pp. 191-200.

Apocalyptic Expectation in the Year 1000,” New Theology Review 12/3 (August 1999): 5-15.

"The Parish in the Year 1000," Chicago Studies 37/3 (December 1998): 233-44.

"On the Reception of Hilary of Poitiers in the High Middle Ages: A Study in the Discontinuity of Tradition in Christian Thought," Journal of Religion 78/2 (April 1998): 213-29.

"Did Jesus 'Progress in Wisdom'? Thomas Aquinas on Lk. 2:52 in Ancient and High-Medieval Context," Traditio 52 (1997): 179-200.

"Aquinas and Olivi on Evangelical Poverty: A Medieval Debate and Its Modern Significance," The Thomist 61 (October 1997): 567-86.

"High-Medieval Interpretations of Jesus in Gethsemane in Patristic Context: Some Reflections on Tradition and Continuity in Christian Thought," Harvard Theological Review 88/1 (January, 1995): 157-73.

### III. DICTIONARY ARTICLES

“Aristotle” and others forthcoming in Encyclopedia of the Bible and Its Reception, 30 vols.,

“Church Councils” (Elvira, Nicaea, Antioch, Laodicea), “Church Fathers” (Hilary of Poitiers, Jerome, Ambrose), “Constantine,” “Gregory the Great,” “Augustine,” and “Judensau” in Encyclopedia of Antisemitism (ABC Clio, 2004).

"Joachim of Fiore," "Nicholas of Lyra," and "Peter John Olivi," in Dictionary of Christian Theologians, Eds. Patrick Carey and Joseph Lienhard (Greenwood Publishing Group, Inc., 2000 ): 277-79, 382-84, 394-95.

"The Use of His Rule after Augustine," in Saint Augustine through the Ages: An Encyclopedia. Eds. John Cavadini, Marianne Djuth, James O'Donnell and Frederick van Fleteren. (Eerdman's, 2000): 707-10.

#### IV. SELECT REVIEWS AND NOTES

- Heschel, Susannah. The Aryan Jesus: Christian Theologians and the Bible in Nazi Germany, in Journal of the American Academy of Religion, forthcoming.
- Fredriksen, Paula. Augustine and the Jews: A Christian Defense of Jews and Judaism, in Doubleday, 2008, in Commentary 126/4 (November 2008): 58-62.
- Spicer, Kevin P. Hitler's Priests: Catholic Clergy and National Socialism. DeKalb, Illinois: Northern Illinois University Press, 2008, in Journal of Religion 89/1 (January 2009): 101-03.
- Kenneth Stow: Jewish Dogs: An Image and Its Interpreters, in Church History 76/2 June 2007: 473-75.
- Phillipp W. Rosemann, Peter Lombard, in Journal of Religion 86/2 (April 2006): 332-333.
- Rachel Fulton, From Judgment to Passion: Devotion to Christ and the Virgin Mary, 800-1200, in History of Religions 45/3 (February 2006):
- Richard Cross, The Metaphysics of the Incarnation, in Journal of Religion 84/4 (October 2004): 641-42.
- David Burr, The Spiritual Franciscans: From Protest to Persecution in the Century after Saint Francis, in American Historical Review 107/4 (October 2002): 1282-93.
- Jean Richard, The Crusades, c. 1071-c.1291, The Christian Century 117/33 (November 22-29, 2000): 1243-1244.
- Brenda Deen Schildgen, Power and Prejudice: The Reception of the Gospel of Mark, in Catholic Biblical Quarterly 62/4 (2000): 762-63.
- Robert Ericksen and Susannah Heschel, Betrayal: German Churches and the Holocaust, Christian Century 117/7 (March 2000): 250-52.
- Ursula Büttner and Martin Greschat, Die verlassenen Kinder der Kirche. Der Umgang mit Christen jüdischer Herkunft im 'Dritten Reich, in Church History 69/3 (September 2000): 674-75.
- John Cornwell, Hitler's Pope: The Secret History of Pius XII, published by H-Holocaust" @h-net.msu.edu (April, 2000).
- Michael Cahill, The First Commentary on Mark: An Annotated Translation, Catholic Biblical Quarterly 61/3 (July 1999): 577-78.
- Boniface Ramsey, Ambrose, Church History 67 (December 1998): 751.

- Jeffery Burton Russell, A History of Heaven: The Singing Silence, History of Religions 39/4 (May 2000): 379-80.
- Karen L. Jolly, Tradition and Diversity: Christianity in a World Context to 1500, Catholic Historical Review 84/3 (July 1998): 519-21.
- Bradley Nassif, ed. New Perspectives in Historical Theology, Religious Studies Review 22/4 (October 1996): 347-48.
- C. W. Bynum, The Resurrection of the Body in Western Christianity, Religious Studies Review 22/4 (October 1996): 348.
- D. Burr, Olivi's Peaceable Kingdom: A Reading of the Apocalypse Commentary, Church History 65/3 (September 1996): 462-63.
- Rebecca Harden Weaver, Divine Grace and Human Agency: A Study of the Semi-Pelagian Controversy, Religious Studies Review 22/4 (October 1996): 348.
- Joseph Wawrykow, God's Grace and Human Action: "Merit" in the Theology of Thomas Aquinas, Religious Studies Review 23/2 (April 1997): 152.
- Denys Turner, Eros and Allegory: Medieval Exegesis of the Song of Songs, Church History 65/4 (December 1996): 680-81.
- I.W. Frank, A Concise History of the Medieval Church, Catholic Historical Review 83/1 (January 1997): 164-65.
- Aloys Grillmeier, Christ in Christian Tradition, Religious Studies Review 23/2 (April 1997): 152.
- Joachim of Fiore, Dialogi de Prescientia Dei et Predestinatione Electorum, ed. Gian-Luca Potesta, Church History 66/2 (June 1997): 332-33.
- David Rankin, Tertullian and the Church, Religious Studies Review 23/2 (April 1997): 152-3.
- Emero Stiegman, Bernard of Clairvaux On Loving God: An Analytical Commentary, Church History 66/2 (June 1997): 330-31.
- M. C. Paczkowski, OFM, Esegesi, Teologia e Mistica: Il Prologo di Giovanni nelle Opere di S. Basilio Magno, Catholic Biblical Quarterly 59 (1997): 390-91.
- Robert E. Lerner, Refrigerio dei santi: Gioacchino da Fiore e l'escatologia medievale and Gioacchino da Fiore, Introduzione all'Apocalisse, Journal of Ecclesiastical History 48/2 (April 1997): 345.
- Thomas F. Torrance, Divine Meaning: Studies in Patristic Hermeneutics, New Theology Review 10/3 (August 1997): 110-11.

- Richard Marsden, The Text of the Old Testament in Anglo-Saxon England, Church History 66/4 (December 1997): 792-93.
- Giacomo Raspanti, Mario Vittorino esegeta di S. Paolo, Catholic Biblical Quarterly 60 (1998): 169.
- Eugene F. Rogers, Jr., Thomas Aquinas and Karl Barth: Sacred Doctrine and the Natural Knowledge of God, Religious Studies Review 24/1 (January 1998): 47-8.
- M. Louise Salstad, Text as Topos in Religious Literature of the Spanish Golden Age, Church History 66/4 (December 1997): 899.
- R. Wuthnow, Christianity and Civil Society: The Contemporary Debate, Catholic Library World 68/1 (September 1997): 47-8.
- Richard K. Fenn, The Persistence of Purgatory, Religious Studies Review (January 1998): 109.
- Irena Backus, The Reception of the Church Fathers in the West, Religious Studies Review 24/1 (January 1998): 47.
- John C. Cavadini, ed., Gregory the Great, Catholic Library World 68/1 (September 1997): 40-41.
- Norman Cantor, Medieval Lives, Church History 64/1 (March 1995): 109-10.
- H. Schreckenberg and K. Schubert, Jewish Historiography and Iconography in Early and Medieval Christianity, Church History 64/1 (March 1995): 104-06.
- W. Wagner, After the Apostles: Christianity in the Second Century, New Theology Review 8/2 (May 1995): 99-100.
- R. Emmerson and R. Herzman, The Apocalyptic Imagination, Church History 64/3 (September 1995): 466-68.
- D. Burr, Olivi and Franciscan Poverty, Journal of Religion 71/1 (January 1991): 97-98.
- A. Gurevich, Medieval Popular Culture, Journal of Religion 70/2 (April 1990): 254-55.

HONORS AND  
FELLOWSHIPS

Henry Luce III Fellowship, 2006-07

NEH Research Fellowship, 2002-03

DAAD (Deutscher Akademischer

Austausch Dienst) Grant Winner, Berlin, Autumn 1999

Post-Doctoral Fellow, Institute for the  
Advanced Study of Religion,  
University of Chicago (1993-94)

Fulbright-Hayes Fellow to Italy (1991-92)

Dissertation approved "with distinction" (1992)

Junior Fellow, Institute for the  
Advanced Study of Religion (1989-90)  
University of Chicago

Doctoral Exams passed "with distinction" (1989)

B.A. awarded magna cum laude

#### TEACHING EXPERIENCE

Professor of the History of Christianity (with tenure)  
Harvard Divinity School, 2005

Associate Professor of the History of Christianity  
Harvard Divinity School, 2004-

Assistant Professor of the History of Christianity  
Harvard Divinity School, 2001-4

Visiting Associate Professor of History of Christianity  
Harvard Divinity School (2000-01)

Assistant Professor of Church History  
Catholic Theological Union (Chicago, IL)  
1994-present; tenured and promoted to Associate Professor (2000)

#### COURSES TAUGHT

Medieval Heresy  
Jewish-Christian Relations in Antiquity and the Middle Ages  
Christian Antisemitism in the Middle Ages and Beyond  
Medieval Popular Piety, 1000-1500  
History of Christian Monasticism, 300-1300

The History of Exegesis: Genesis; Luke; and other books.  
Women in Early and Medieval Christianity  
Saints, Sanctity and Society, 300-1200  
Historiography  
The Friars and Their World, 1200-1325  
History of Christianity, 150-1100 and 1100-1500  
Freshman Seminar: The Holocaust  
Recent Trends in Medieval Historiography

ADMINISTRATIVE/Editorial Board, Journal of the American Academy of Religion

EDITORIAL

EXPERIENCE

Publications Committee, Medieval Academy of America (2004-)

AAR-OUP Co-Editor (with A. Monius), Texts and Translations Series (2005-8)

Editorial Board, Harvard Theological Review (2001-)

Council, American Society of Church History (2004-07)

Program Committee, Annual Meeting of the American Society of Church History (January 2004, January 2007)

Member, Program Committee, American Society of Church History (2002-04)

Associate Editor, The Encyclopedia of Antisemitism (ABC-Clio, ed. Richard Levy)

Editorial Board, Holocaust Educational Foundation Newsletter (2003-2005)

Director, M.A. Program; Chair, Department of Historical and Doctrinal Studies, (1995-96); Member, Academic Programs and Policy Committee, Evaluation and Recruitment Committee, Admissions Committee, Institutional Planning Committee, Library Committee (Catholic Theological Union, 1994-2000); Islamic Chair Search Committee, Admissions, Worship, Women's Studies in Religion Fellowship Committee (Harvard Divinity School, 2001-present); Committee on the Study of Religion (Harvard University, 2004-); Member, Senior Common Room, Lowell House (Harvard College, 2000-); Chair, Search Committee for Position in Early Christian Thought (2007-08)

LEARNED  
SOCIETIES

American Society of Church History  
American Academy of Religion  
Catholic Historical Association  
Medieval Academy of America

PRESENTATIONS

Presenter, with Jon Levenson, of the Sixteenth Annual Nostra Aetate Lectures on the Binding of Isaac, Fordham University (October 2008)

Print and audio interviews and ecclesiastical presentations for Resurrection; named lectures on book and on Binding of Isaac.

Chair and Panelist, Roundtable on Mark Jordan's Aquinas' Readers, Annual Meeting of the American Society of Church History (January 2007)

Chair, Roundtable on Robert Lerner's The Feast of Saint Abraham Annual Meeting of the American Society of Church History (January 2004)

"The History of Thirteenth-Century Biblical Exegesis: The Contribution of David Burr," 38<sup>th</sup> International Congress of Medieval Studies (May 2003)

Chair, "Psychological Approaches to Medieval Religious Experience," American Society of Church History Annual Meeting (January 2003)

Chair, "Catholics and Nazis from the Third Reich to the Present" American Society of Church History Annual Meeting (January 2002)

Chair and Respondent, "Patterns of Medieval and Early Modern Biblical Interpretation," American Society of Church History Annual Meeting (January 2002)

"Response to James Carroll, Constantine's Sword Harvard University. February 2001  
[Printed in Harvard Divinity Bulletin 29/4 (Winter 2000-01): 4-6]

"The Vatican and the Holocaust: What was Known?" Summer Institute on the Holocaust and Jewish Civilization, Northwestern University, Summer, 2000

“A Survey of Jewish Reaction to the Vatican Statement on the Holocaust.” Remembering for the Future 2000 International Scholars’ Conference on the Holocaust. Oxford, England. July 2000.

“Prophets or Scientists? The Holocaust, Hiroshima and Scholarly Identity in the Wake of the Second World War.” University of Chicago Divinity School. November 1999.

“The Vatican Statement on the Holocaust.” American Academy of Religion Annual Meeting. November 1999.

“The German Christians and the Holocaust.” Disciples Divinity House, University of Chicago. May 1999.

“A Response to the Vatican Document Fides et Ratio.” Lumen Christi Institute, University of Chicago. Autumn 1998.

"The Antichrist in Olivi's Gospel Commentaries." International Congress of Medieval Studies (Kalamazoo). May 1998.

"The Suffering of the Elect in Olivi's Gospel Commentaries." Medieval Academy of America. Annual Meeting. April 1996.

"Olivi's Gospel Commentaries: Sources, Contents and Fate." American Society of Church History. Annual Meeting. January 1996.

"Hilary of Poitiers as a Problem in High-Medieval Christology." American Academy of Religion History of Christianity Section. Annual Meeting. November 1994.

"Did Jesus 'Progress in Wisdom'?" High-Medieval Interpretations of Lk. 2:52 in Patristic Context." International Congress on Medieval Studies (Kalamazoo). May 1994.

"High-Medieval Interpretations of Jesus in Gethsemane in Patristic Context." Society of Biblical Literature. Annual Meeting. November 1993.