

CURRICULUM VITAE

Dr. Elisabeth Schüssler Fiorenza
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ACADEMIC EXPERIENCE

ACADEMIC TRAINING

1949-1958	Humanistisches Gymnasium (Classical Languages and Literature)
1958-1960	University of Würzburg: Theology, Philosophy and German Literature
1960-1962	University of Würzburg: Theology, (Theologicum; Pastoral Theology)
1964-1970	University of Münster: Theology, (Intertestamental; New Testament)

ACADEMIC POSITIONS

Wissenschaftliche Hilfskraft (research assistant) in Scripture (1964-65)

Wissenschaftliche Assistentin (instructor) in Scripture (1965-66)

Assistant Professor of Theology, University of Notre Dame (1970-75)

Associate Professor of Theology, University of Notre Dame (1975-80)

Coordinator of Scripture, Notre Dame Institute for Clergy Education (1975-76)

Full Professor of Theology, University of Notre Dame (1980-84)

Distinguished Theologian in Residence at the College of Wooster, (May 1982)

Talbot Professor of New Testament, Episcopal Divinity School (1984-88)

Director and Initiator of Feminist Liberation Theology and Ministry, Doctor of Ministry Program,
The Episcopal Divinity School, 1986-88

Krister Stendahl Professor, Harvard University, The Divinity School (1988-)

Chair, Religion, Gender and Culture Program, HDS 1996-2000, 2004-2006

Harry Emerson Fosdick Visiting Professor, Union Theological Seminary, New York (1974-75)

Visiting Professor at St. John's University, Collegeville, (Summer 1977)

Gastprofessorin, Universität Tübingen, (Summer 1987)

Visiting Professor, Harvard University Divinity School (Fall 1987)

Gastprofessorin, Universität Luzern, (November, 1990)

Stiftungs Professur, Humboldt Universität Berlin (Summer 1997)

Ernst Troeltsch Professur, Universität Heidelberg (Summer 1999)

Affiliate Professor, ITEBA, Brazil (2000 -)

Gastprofessorin, Universität Basel (Fall 2003)

Visiting Scholar , Humboldt Universität Berlin (May/June 2006)

ACADEMIC DEGREES AND HONORS

Theologicum (M. Div.) 1962: Note 1 (A)

Licentiate in Pastoral Theology, 1963: *Summa cum laude*

Topic: Die Mitarbeit der Frau in der Heilssorge der Kirche

Director: Prof. Dr. H. Fleckenstein

Doctorate in New Testament, 1970: *Summa cum laude*

Topic: Zum Herrschafts- und Priestermotiv in der Apokalypse

Directors: Prof. Dr. R. Schnackenburg, University of Würzburg

Prof. Dr. J. Gnilka, University of Münster

Award of the Theological Faculty of the University of Münster for the best dissertation
in the school year 1969-70

Award of the Minister of Education of Nordrhein Westfalen for the best theological dissertation
in the school year 1969-70

HONORARY DOCTORATES

St. Joseph's College, Connecticut, 1988

Denison University, Ohio, 1989

St. Bernard's Institute, Rochester, 1990

Theological Faculty, University of Uppsala, Sweden, 1995

Katholisch-Theologische Fakultät der Universität Würzburg, 2002

Perkins School of Theology, Southern Methodist University, 2004

Augustana Theologische Hochschule der Evangelisch-Lutherischen Kirche in Bayern, 2008

HONORS AND AWARDS

First Annual Women's Ordination Conference Service Award, 1984

US Catholic of the Year Award, 1987

Theresa of Avila, Long Island Women's Ordination Conference Award, 1989

Continuum Book Award, 1994

Biblical Archeologist Award, 1995

SBL Excellence in Mentoring Award 2001

Catholic Press Association 1st Place Award for Wisdom Ways, 2002

Festschriften:

Früchte des Verstehens. Elisabeth Schüssler zum 60. Geburtstag, Sonderheft der
feministisch- theologischen Zeitschrift Fama, 1998.

Walk in the Ways of Wisdom. Essays in Honor of Elisabeth Schüssler Fiorenza ed. By
Cynthia Briggs Kittredge, Melanie Johnson-Debaufre and Shelly Matthews, Harrisburg:
Trinity Press International, 2003.

On the Cutting Edge. The Study of Women in Biblical Worlds. Ed. By Jane Schaberg,
Alice Bach and Esther Fuchs, New York: Continuum International, 2003.

Toward a New Heaven and a New Earth. Essays in Honor of Elisabeth Schüssler Fiorenza
ed. By Fernando F. Segovia, Maryknoll: Orbis Books, 2003.

Vermessen! Globale Visionen – konkrete Schritte Hrsg. von Andrea Eickmeier und Jutta Flatters, Sonderheft Schlangenbrut, 2003.

Biography:

Glenn Enander, Spiritual Leaders: Elisabeth Schüssler Fiorenza. Philadelphia: Chelsea House, 2005 (- Among other titles in the Series: John Calvin, Dalai Lama, Mohandas Gandhi, Mary Baker Eddy, Aimee Semple McPherson, Thomas Merton)

SCHOLARSHIPS

Scholarship of the German Government, 1958-64
 Doctoral Scholarship of the Volkswagen-Foundation, 1967–69
 National Endowment for the Humanities Scholarship, Summer, 1979
 American Council of Learned Societies Scholarship, September, 1978–August, 1980
 Summer Grant of the College of Arts and Letters Faculty Development Project, Summer, 1981
 Guggenheim Fellowship, September 1983–August 1984
 Association of Theological Schools Research Grant, Spring Semester, 1988
 Lilly Theological Research Grant, Spring Semester, 2000
 Study Leave Grant of the Wabash Center for Teaching and Learning in Theology and Religion, 2002–2003
 Luce Fellowship 2006-2007
 Study Leave Grant of the Wabash Center for Teaching and Learning in Theology and Religion, 2007-2008

COURSES AND SEMINARS TAUGHT

Courses:

Synoptics, Pauline Literature, Johannine Literature, Introduction to the NT, NT Theology, NT Ethics; Gospel Stories of Women, Images of Jesus, Feminist Biblical Interpretation, Introduction to Methods of Biblical Interpretation; Multicultural Biblical Criticism, Feminist Theologies in Different Contexts. Religion and Politics in Early Christianity

Seminars:

Models of Biblical Interpretation, NT Christology, NT Miracle Stories, NT Ethics, Feminist Historical Reconstruction, Lukan Exegesis, Methods of Biblical Interpretation; Feminist Theory and Theology, Ethic and Rhetoric, The Discipline of Christian Testament Studies

Advanced Seminars:

Doctor of Theology Seminar; Advanced NT Seminars on 1 Corinthians, The Fourth Gospel, (Method and Interpretation) and Historiography of Early Christian Beginnings: Historics and Rhetorics, Religion, Gender and Culture Colloquium, NT Dissertation Seminar, Senior Thesis Seminar; Feminist Theory and Theology; Rhetoric, Gender and Power; Method and Methodology: Interpreting 1 Peter.

Team taught:

Introduction to Theological Education in Ministry (H. Cox); NT Ethics and Feminist Ethics (Katie G. Cannon); Feminist Theology (Carter Heyward); Feminist Liberation Theology (Sharon Welch), Feminist Biblical Hermeneutics (Kwok Pui-Lan); Christianity and Democracy (Ronald Thiemann and Cornel West).

NATIONAL AND INTERNATIONAL SOCIETIES

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Member of the Society of Biblical Literature, Past President
Member of the Catholic Biblical Association
Member of the American Academy of Religion
Member of the College Theology Society
Member of the Studiorum Novi Testamenti Societas
Elected Post—Doctoral Fellow of the Society for Values in Higher Education
Member of the New York Feminist Scholars in Religion, 1974–75
Member of Schülerkreis Rudolf Schnackenburg, 1970–79
Elected Member of the American Theological Society
Elected Member of the American Academy of Arts and Sciences, 2001

CONSULTATIVE AND ADVISORY ACADEMIC FUNCTIONS

Member of the Executive Board of the Catholic Biblical Association, 1974-76
Member of the Projects and Priorities Committee of the Catholic Biblical Association, 1976-82
Associate in Council of the Society of Biblical Literature, 1975-78, 1984–1987
Consultant to the Task Force on Women in the Church of the CTSA, 1975-78
Member of the Task Force on Women in Early Christianity of the Catholic Biblical Association, 1976-79
Member of the AAR Task Force on the Status of Women in the Academic Study of Religion, 1971-72
Co-chairperson of the AAR/SBL Women’s Caucus, 1972-73
Member of the Committee for the Theological Education of Women for Ministry (supported by ATS), 1978-80
Member of the NEH panel for summer stipends in the area of Religion, 1981; 1983
Member of the Philosophy/Religion Selection Committee of the Bunting Institute, 1985 and 1986
Advisory Committee for Women’s Studies in Religion Program, Harvard Divinity School 1980-83; 1983-86
Wissenschaftlicher Beirat für das Sonderforschungsprojekt “Frau und Christentum”, Tübingen,

1982-86

Member of the Overseer's Committee to Visit Harvard Divinity School, 1986-87

Advisory Council of the Project In Hermeneutics and Theology, Princeton Theological Seminary, 1985-89

Member of the Consultation and Section on Women in Scripture of the Society of Biblical Literature, 1981-82

Co-chair of the SNTS Seminar on the Book of Revelation, 1982-85; 1986-88

Co-chair of the SBL Section on Women in the Biblical World, 1983-85; Advisory Committee 1982-

Member of the SBL Executive Committee, 1984

President-elect of the SBL, 1985-86

President of the SBL, 1986-87

Consultation Lilly Foundation, 1989

Consultation on Research Project "Women-Church", Hartford Theological Seminary, 1990-1992

Advisory Council, Centre for Studies In Religion and Society at the University of Victoria, Canada, 1993-99

ATS Research Grants Review Panel, 1993

Co-Chair of Feminist Liberation Theologians Network 1995-

President of JFSR, Inc. 1995-

Advisory Board of the University of San Diego's Center for the Study of Latino/a Catholicism (CSLC), 2005- 2008.

External Advisor of the Centre for Christian Studies, External Advisor of the Centre for Christian Studies, Divinity School of Chung Chi College, The Chinese University of Hong Kong, 2006 -

Vorstandsmitglied des Internationalen Instituts für Feministische Forschung in Theologie und Religion an der Augustana-Hochschule Neuendettelsau , 2008

CHURCH RELATED ACTIVITIES

Task Force on Sexism in the Bible of the Division of Education and Ministry, NCC, 1974-76

Task Force on Women in Society and Church of the Ad Hoc Committee of the NCCB, 1975-76

Task Force on Inclusive Translation of the Bible of the Division of Education and Ministry, NCC, 1978-80

Consultant to Center of Concern 1978-79 on Reading the Signs of the Times
 Board Member of the Catholic Women's Seminary Fund, 1979-80
 Member of the Task Force on Feminist Spirituality, Quixote Center, 1980-81
 Core Commission Member of the Women's Ordination Conference, 1978-82
 Task Force on Revelation in the Judaeo-Christian Tradition, UPCUSA, Mission Council, 1983-84
 Chair of the Board of the Women's Alliance for Theology, Ethics, and Ritual, 1983-85
 Member of the Board of the Womancenter in Plainville, 1984-86
 Advisory Board Women's Ordination Conference, 1988-1992
 Member of North American Coordinating Committee: Theology in a Global Context Association,
 1990-93
 Consultant to the Hartford Seminary Project on Women's Faith Communities, 1992-93
 Member of Program Committee, Women's Ordination Conference, 1994-95
 Consultant to WATER, 1985-
 National Advisory Board of the Wo/men's Ordination Conference, 2000-
 Member of Program Committee, Wo/men Church Convergence Conference, 2006-2007

EDITORSHIPS

Co-founder and Editor of the Journal of Feminist Studies in Religion, 1984-
 Co-director of Concilium for Feminist Theology, 1984-2002
 Associate Editor of the Catholic Biblical Quarterly, 1974-77
 Associate Editor of the Journal of Biblical Literature, 1973-76
 Associate Editor of the Society of Biblical Literature Monograph Series, 1978-1982
 Associate Editor of the Journal for Law and Religion, 1983-
 Associate Editor of Semeia, 1983-89
 Associate Editor of Erasmus, 1983-1985
 Associate Editor of Horizons, Journal of the College Theology Society, 1975-90
 Associate Editor of Cross Currents, 1977-1990
 Consultor to Concilium (Biblical Studies), 1975-77
 Member of the International Editorial Board of Concilium, 1978- 2002
 Associate Editor of the Religious Studies Review: Christian Origins, 1981-1992
 Associate Editor of The Ecumenist, 1984-1990

Advisory Board of Kirche und Israel, 1986–
 Advisory Board of the Journal for Law and Religion, 1992–
 Advisory Board of Queen, a Rhetorical-Cultural E-Journal, 2001–
 International Editorial Board Yearbook of the European Society of Women in Theological
 Research 2001– 2006
 Advisory Board of the International Institute for Hermeneutics, 2002–
 Advisory Board of Religious Studies News: SBL Edition, 2002- 2004

PUBLICATIONS

BOOKS

Der vergessene Partner: Grundlagen, Tatsachen und Möglichkeiten der Beruflichen Mitarbeit der Frau in der Heilssorge der Kirche. Düsseldorf: Patmos, 1964.

Priester für Gott: Studien zum Herrschafts- und Priestermotiv in der Apokalypse. Neutestamentliche Abhandlungen n.s. 7. Münster: Aschendorff, 1972.

The Apocalypse. Chicago: Franciscan Herald Press, 1976.
 [Translation: Spanish]

Hebrews, James, 1 and 2 Peter, Jude, Revelation. With Reginald H. Fuller et al. Proclamation Commentaries. Philadelphia: Fortress, 1977.

Invitation to the Book of Revelation: A Commentary on the Apocalypse, with Complete Text from the Jerusalem Bible. New York: Doubleday, 1981.

Lent. With Urban T. Holmes. Proclamation II: Aids for Interpreting the Lessons of the Church Year, Series B. Philadelphia: Fortress, 1981.

In Memory of Her: A Feminist Theological Reconstruction of Christian Origins. New York: Crossroad, 1983. Tenth Anniversary Edition, 1994. 2d edition. London: SCM Press, 1995.
 [Translations: French, German, Dutch, Spanish, Korean, Italian, Portuguese, Swedish, Japanese, Indonesian]

The Book of Revelation: Justice and Judgment. Philadelphia: Fortress, 1985. 2nd edition with a new epilogue, 1998.

Bread Not Stone: The Challenge of Feminist Biblical Interpretation. Boston: Beacon, 1985. Tenth Anniversary Edition, 1995.
 [Translations: German, Dutch, Japanese]

- Revelation: Vision of a Just World. Proclamation Commentaries.* Minneapolis: Augsburg Fortress, 1991.
[Translations: German, Italian, Spanish]
- But She Said: Feminist Practices of Biblical Interpretation.* Boston: Beacon, 1992.
[Translation: Spanish]
- Discipleship of Equals: A Critical Feminist Ekklesia-Logy of Liberation.* New York: Crossroad 1993.
[Translation: Portuguese]
- Jesus: Miriam's Child, Sophia's Prophet: Critical Issues in Feminist Christology.* New York: Continuum, 1994.
[Translations: German, Italian, Dutch, Spanish]
- Sharing Her Word: Feminist Biblical Interpretation in Context.* Boston: Beacon, 1998;
[German Translation: Gerech ist das Wort der Weisheit, Luzern: Exodus, 2008]
- Rhetoric and Ethic: The Politics of Biblical Studies.* Minneapolis: Fortress, 1999.
- Jesus and the Politics of Interpretation.* New York: Continuum, 2000.
[Portuguese Translation: *Jesus e a pol Xtica da interpreta o.* S o Paulo: Edi es Loyola, 2005]
- WisdomWays: Introducing Feminist Biblical Interpretation.* Maryknoll, N.Y.: Orbis, 2001.
[Spanish Translation of Wisdom Ways: Los Caminos de la Sabiduria. Una Introduccin a la interpretacin feminista de la Biblia Santander: Sal Terrae, 2004]
[German Translation *Weisheitswege* Stuttgart: Katholisches Bibelwerk, 2005]
- En la senda de Sofia. Hermeneutica feminista critica para la liberacion.* Translated and edited by Severino Croatto and Cristina Conti, Buenos Aires: Lumen-Isedet, 2003
- Grenzen überschreiten. Der theoretische Anspruch feministischer Theologie.* Ausgewählte Aufsätze. Münster: LIT Verlag, 2004
- The Open House of Wisdom: Critical Feminist Theological Explorations* (Tokyo: Shinkyō Shuppansha, 2005 appeared only in Japanese, 2005).
- The Power of the Word: Scripture and the Rhetoric of Empire.* Minneapolis, MN: Fortress Press, 2007.
- The Dance of Interpretation.* Compiled and Edited by Yeh Pao-Kuei (Cecilia Yeh). Taipei, Taiwan: Yeon Wang, 2007 (appeared only in Chinese).

BOOKS AND JOURNALS EDITED

- Aspects of Religious Propaganda in Judaism and Early Christianity.* Notre Dame: University of Notre Dame Press, 1976.

The Holocaust as Interruption. Edited with David Tracy. Concilium 175. Edinburgh: T. & T. Clark, 1984.

Journal of Feminist Studies in Religion. Co-founded and co-edited with Judith Plaskow, 1985–1995. Co-edited with Emilie M. Townes, 1995–2000. Co-edited with Kwok Pui-lan, 2001–present.

Women, Invisible in Theology and Church. Edited with Mary Collins. Concilium 182. Edinburgh: T. & T. Clark, 1985.

Women, Work, and Poverty. Edited with Anne Carr. Concilium 194. Edinburgh: T. & T. Clark, 1987.

Interpretation for Liberation. Edited with Katie G. Cannon. Semeia 47. Atlanta: Scholars Press, 1989.

Motherhood: Experience, Institution, Theology. Edited with Anne Carr. Concilium 206. Edinburgh: T. & T. Clark, 1989.

The Special Nature of Women. Edited with Anne Carr. Concilium 1991/6. Philadelphia: Trinity Press International, 1991.

Searching the Scriptures: A Feminist Introduction and Commentary. 2 vols. New York: Crossroad, 1993–94.
[Translation: Japanese]

Violence against Women. Edited with M. Shawn Copeland. Concilium 1994/1. Maryknoll, NY: Orbis, 1994.

Feminist Theology in Different Contexts. Edited with M. Shawn Copeland. Concilium 1996/1. Maryknoll, NY: Orbis, 1996.

The Power of Naming: A Concilium Reader in Feminist Liberation Theology. Maryknoll, NY: Orbis, 1996.

Women's Sacred Scriptures. Edited with Kwok Pui-lan. Concilium 1998/3. Maryknoll, NY: Orbis, 1998.

The Non-ordination of Women and the Politics of Power. Edited with Hermann Häring. Concilium 1999/3. Maryknoll, N.Y.: Orbis, 1999.

In the Power of Wisdom: Feminist Spiritualities of Struggle. Edited with M. Pilar Aquino. Concilium 2000/5. Maryknoll, NY: Orbis, 2000.

*Negotiating Borders. The*logical Explorations in the Global Era. Essays in Honor of Prof. Felix Wilfred*
Edited with Patrick Gnanapragasm. Delhi: ISPCK, 2008

ARTICLES

- “Beispiele zur exegetischen Methode.” In *Wort und Botschaft: Eine theologische und kritische Einführung in die Probleme des Alten Testaments*. Edited by Josef Schreiner, 359-381. Würzburg: Echter, 1967.
- “The Eschatology and Composition of the Apocalypse.” Translated by Mary Buckley and Elisabeth Meier. *Catholic Biblical Quarterly* 30, no. 4 (1968): 537-69.
- “Der Anführer und Vollender unseres Glaubens: Zum theologischen Verständnis des Hebräerbriefes.” In *Gestalt und Anspruch des Neuen Testaments*. Edited by Josef Schreiner and Gerhard Dautzenburg, 262-281. Würzburg: Echter, 1969.
- “Gericht und Heil: Zum theologischen Verständnis der Apokalypse.” In *Gestalt und Anspruch des Neuen Testaments*. Edited by Josef Schreiner and Gerhard Dautzenburg, 330-347. Würzburg: Echter, 1969. 330-47.
- “Saints Alive Yesterday and Today.” *Brooklyn Tablet* (1972).
- “Die tausendjährige Herrschaft der Auferstandenen (Apk 20,4-6).” *Bibel und Leben* 13 (1972): 107-24.
- “Apocalyptic and Gnosis in the Book of Revelation and Paul.” *Journal of Biblical Literature* 92, no. 4 (1973): 565-581.
- “Images of Jesus.” *Teaching Religion to Undergraduates: Some Approaches and Ideas from Teacher to Teacher*. Edited by Luke Timothy Johnson, 65-69. New Haven: SHRE, 1973.
- “Mary Magdalene, Apostle to the Apostles.” *Union Theological Seminary Journal* (April 1974): 22-24.
- “Redemption as Liberation: Apoc 1:5f. and 5:9f.” *Catholic Biblical Quarterly* 36, no. 2 (1974): 220-32.
- “Religion und Politik in der Offenbarung des Johannes.” In *Biblische Randbemerkungen: Schülerfestschrift für Rudolf Schnackenburg zum 60. Geburtstag*. Edited by Helmut Merklein and Joachim Lange, 261-272. Würzburg: Echter, 1974.
- “Feminist Theology as a Critical Theology of Liberation.” *Theological Studies* 36, no. 4 (1975): 605-26. Repr. in *Woman: New Dimensions*. Edited by Walter Burghardt, 29-50. New York: Paulist Press, 1977. Repr. *Mission Trends* 4 (1979): 188-216. Repr. In *Churches in Struggle: Liberation Theologies and Social Change in North America*. Edited by William K. Tabb, 46-66. New York: Monthly Review Press, 1986.
- “Symposium: Toward a Theology of Feminism.” *Horizons* 2 (1975): 117-18.
- “Wisdom Mythology and the Christological Hymns of the New Testament.” In Aspects of Wisdom in Judaism and Early Christianity. Edited by Robert L. Wilken, 17-41. Notre Dame: University of Notre Dame Press, 1975.

- “Women Studies and the Teaching of Religion.” *Occasional Papers on Catholic Higher Education* 1 (1975): 26–30.
- “Cultic Language in Qumran and in the New Testament.” *Catholic Biblical Quarterly* 38, no. 2 (1976): 159–77.
- “Eschatology of the NT.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 271-277. Nashville: Abingdon, 1976.
- “First Fruits, NT.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 337. Nashville: Abingdon, 1976.
- “Interpreting Patriarchal Traditions of the Bible.” In *The Liberating Word: A Guide to Nonsexist Interpretation of the Bible*. Edited by Letty Russell, 39-61. Philadelphia: Westminster, 1976.
- “Miracles, Mission, and Apologetics: An Introduction.” In *Aspects of Religious Propaganda in Judaism and Early Christianity*. Edited by Elisabeth Schüssler Fiorenza, 1-25. Notre Dame: University of Notre Dame Press, 1976.
- “Revelation, Book of.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 744-746. Nashville: Abingdon, 1976.
- “Die Rolle der Frau in der urchristlichen Bewegung.” *Konzilium* 7 (1976): 3–9.
- “Women Apostles: The Testament of Scripture.” In *Women and Catholic Priesthood: An Expanded Vision: Proceedings of the Detroit Ordination Conference*. Edited by Anne Marie Gardiner, 94-102. New York: Paulist Press, 1976.
- “Women in the New Testament.” *New Catholic World* (November–December 1976): 256–60.
 Repr. In *Scripture and the Church*. Edited by Robert J. Heyer, 6-13. New York: Paulist Press, 1976.
 Repr. as “Women in the Early Christian Movement,” In *Womanspirit Rising: A Feminist Reader in Religion*. Edited by Carol Christ and Judith Plaskow, 84-92. San Francisco: Harper & Row, 1979.
- “The Apostleship of Women in Early Christianity.” In *Women Priests: A Catholic Commentary on the Vatican Declaration*. Edited by Leonard Swidler and Arlene Swidler, 135-140. New York: Paulist Press, 1977.
- “Composition and Structure of the Revelation of John.” *Catholic Biblical Quarterly* 39, no. 3 (1977): 344–66.
- “Judging and Judgment in the New Testament Communities.” In *Judgment in the Church*. Edited by William Bassett and Peter Huizing, 1-8. Concilium 107. New York: Seabury Press, 1977.
 [Translation: German]

- “The Quest for the Johannine School: The Fourth Gospel and the Apocalypse.” *New Testament Studies* 23 (1977): 402–27.
- “The Twelve.” In *Women Priests: A Catholic Commentary on the Vatican Declaration on the Ordination of Women*. Edited by Leonard Swidler and Arlene Swidler, 114-122. New York: Paulist Press, 1977.
- “Understanding God’s Revealed Word.” *Catholic Charismatic* (1977): 4–10.
- “Feminist Spirituality, Christian Identity, and Catholic Vision.” *National Institute for Campus Ministries Journal* 1 (1978): 29–34.
Repr. in Womanspirit Rising: A Feminist Reader in Religion. Edited by Carol Christ and Judith Plaskow, 136-148. New York: Harper & Row, 1979.
- “Für eine befreite und befreiende Theologie: Theologinnen und feministische Theologie in den USA.” *Koncilium* 8 (1978): 287–94.
[Translation: English]
- “Women in the Pre-Pauline and Pauline Churches.” *Union Seminary Quarterly Review* 33 (spring-summer 1978): 153–66.
[Translation: German]
- “For the Sake of Our Salvation: Biblical Interpretation as Theological Task.” In *Sin, Salvation and the Spirit: Commemorating the Fiftieth Year of the Liturgical Press*. Edited by Daniel Durken, 21-39. Collegeville, MN: Liturgical Press, 1979.
Repr. in *Pastoral Hermeneutics and Ministry*. Edited by D. F. Beisswenger and D. C. McCarthy, 40-61. N.p.: Association for Theological Field Education, 1983.
- “Marriage and Discipleship.” *The Bible Today* (April 1979): 2027–34.
[Translation: German]
- “Study of Women in Early Christianity: Some Methodological Considerations.” In *Critical History and Biblical Faith in New Testament Perspectives*. Edited by T. J. Ryan, 30-58. Villanova, PA: CTS Annual Publication, 1979.
- “Word, Spirit, and Power: Women in Early Christian Communities.” In *Women of Spirit: Female Leadership in the Jewish and Christian Traditions*. Edited by Rosemary Radford Ruether and Eleanor McLaughlin, 29-70. New York: Simon & Schuster, 1979.
- “‘You Are Not to Be Called Father’: Early Christian History in a Feminist Perspective.” *Cross Currents* 29, no. 3 (1979): 301–23.
Repr. in *The Bible and Liberation: Political and Social Hermeneutics*. Edited by Norman Gottwald, 394-417. Maryknoll, NY: Orbis, 1983 and in the rev. ed. Edited by Norman Gottwald and Richard A. Horsley, 462-484. 1993.
- “Apokalypsis and Propheteia: The Book of Revelation in the Context of Early Christian Prophecy.” In *L’Apocalypse johannique et l’Apocalyptique dans le Nouveau Testament*. Edited by Jan

Lambrecht, 105-128. *Bibliotheca ephemeridum theologiarum lovaniensium* 53. Gembloux, Belgium: Duculot, 1980.

“Der Beitrag der Frau zur urchristlichen Bewegung: Kritische Überlegungen zur Rekonstruktion urchristlicher Geschichte.” In *Traditionen der Befreiung: Sozialgeschichtliche Bibelauslegungen*. Vol. 2: Frauen in der Bibel. Edited by Willy Schottroff and Wolfgang Stegemann, 60-90. Munich: Kaiser, 1980.

“The Biblical Roots for the Discipleship of Equals.” *Duke Divinity School Review* 45 (Spring 1980): 87–97.
Repr. in *Journal of Pastoral Counseling* 14 (spring-summer 1979): 7–15.

“To Comfort or to Challenge: Theological Reflections on the Pre-Conference Process.” In *New Woman, New Church, New Priestly Ministry: Proceedings of the Second Conference on the Ordination of Roman Catholic Women (Nov. 10–12, 1978, Baltimore, Maryland)*. Edited by Maureen Dwyer, 43-60. Rochester, NY: Women’s Ordination Conference, 1980.

“ ‘A History of the Victims’: Response to Charles Davis.” *Commonweal* (1 February 1980): 52–53.

“Rassurer ou De.ier? Re.exions theologiques feministes.” In “Et vox .lles prophetiseront” (Acts 2,17): *Deux theologiennes americaines parlent de l’eglise de demain*. Edited by Marie Denis, 43-78. Recherche et Vie 20. Brussels: n.p., 1980.

“The Vision of Galatians 3:28.” *National Catholic Reporter* 16, no. 17 (22 February 1980): 12.

“Sexism and Conversion.” *Network* 9 (1981): 15–22.

“Toward a Feminist Biblical Hermeneutics: Biblical Interpretation and Liberation Theology.” In *The Challenge of Liberation Theology: A First World Response*. Edited by Brian Mahan and L. Dale Richesin, 91-112. Maryknoll, NY: Orbis, 1981.
Repr. in *Readings in Moral Theology 4: The Use of Scripture in Moral Theology*. Edited by Charles E. Curran and Richard A. McCormick, 354-382. New York: Paulist Press, 1984.

“We Are Still Invisible: Theological Analysis of the Study of Women and Ministry.” In *Women and Ministry: Present Experience and Future Hopes*. Edited by D. Gottmoeller and R. Hofbauer, 29-43. Washington, D.C.: Leadership Conference of Women Religious, 1981.

“Discipleship and Patriarchy: Early Christian Ethos and Christian Ethics in a Feminist Theological Perspective.” In *The Annual of the Society of Christian Ethics: Selected Papers*. Edited by Larry Rasmussen, 131-172. Waterloo, Ont.: Council of the Study of Religion, 1982.
Repr. in *Women’s Consciousness, Women’s Conscience: A Reader in Feminist Ethics*. Edited by Barbara Hilkert Andolsen, Christine E. Gudorf, and Mary D. Pellauer, 143-160. Minneapolis: Winston, 1985.

“The Ecclesia of Women: Towards a Feminist Catholic Sisterhood.” *Probe* (NAWR Newsletter) 11, no. 3 (1982): 1–3.

- “Feminist Theology and New Testament Interpretation.” *Journal for the Study of the Old Testament* 22 (fall 1982): 32–46.
- “Gather Together in My Name: Toward a Christian Feminist Spirituality.” Pages 11 and 25 in Women Moving Church. Edited by D. Neu and M. Riley. Washington, D.C.: Center of Concern, 1982. Repr. *Benedictines* 38.1 (1983): 46–51.
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