

CHARLES MARSHALL STANG

Assistant Professor of Early Christian Thought
Harvard Divinity School
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Education

Th.D. Theology, Harvard Divinity School	2008
M.Div., University of Chicago	2001
A.B. Philosophy, Harvard University	1997

Employment

Assistant Professor of Early Christian Thought Harvard Divinity School	2008 -
Teaching Fellow and Instructor Harvard University	2002-2008

Publications

Books:

Co-editor, with Sarah Coakley, *Rethinking Dionysius the Areopagite* (Oxford: Wiley-Blackwell, 2009).

Editor, *The Waking Dream of T.E. Lawrence: Essays on his Life, Literature, and Legacy* (New York: Palgrave, 2002).

Journal Articles:

“Dionysius, Paul and the Significance of the Pseudonym.” *Modern Theology* 24:4 (2008): 541-555.

“Simeon Stylites and the Geometry of Ascetic Practice.” *Harvard Theological Review* (forthcoming).

Chapters in Books:

“Neither Oneself Nor Someone Else’: The Apophatic Anthropology of Dionysius the Areopagite.” In *Apophatic Bodies: Incarnation, Infinity, Ethics*, edited by Catherine Keller and Christopher Boesel (New York: Fordham University Press, forthcoming 2009).

“The Many Ways of T.E. Lawrence” and “Does Not Care’: Lawrence, Herodotus, and Nietzsche on History.” In *The Waking Dream of T.E. Lawrence: Essays on his Life, Literature, and Legacy*, edited by Charles M. Stang (New York: Palgrave, 2002).

“Reflections on a Life of Philosophy: Interview with Stanley Cavell.” In *Philosophers in Conversation*, edited by Phineas Upham (New York: Routledge, 2002).

Select Book Reviews:

Review of Christian Schäfer, *The Philosophy of Dionysius the Areopagite* (Leiden: Brill, 2006). In *The Journal of Early Christian Studies* (forthcoming).

Review of Frederick Williams and Lionel Wickham (trans), Gregory of Nazianzus, *On God and Christ: The Five Theological Orations and Two Letters to Cledonius* (Crestwood: SVP, 2002). In *The Journal of Early Christian Studies* 12:2 (2004): 249-251.

Review of James S. Cutsinger (ed), *Paths to the Heart: Sufism and the Christian East* (Bloomington, IN: World Wisdom, 2002). In *The Anglican Theological Review* 85:2 (Spring 2003): 384-386.

Presentations

Convener and moderator for a conference entitled “The Face of God in Eastern Christianity and Islam,” Harvard Divinity School (March 13, 2009).

“The Holy Spirit in the Early Church.” Presented as part of the Lenten Lecture Series, sponsored by the Episcopal Chaplaincy and Memorial Church, Harvard University (February 26, 2009).

“No Longer I: Rethinking the Pseudonym of the *Corpus Dionysiacum*.” Presented at the Annual Meeting of the Society of Biblical Literature, Boston, MA (November 24, 2008).

“Simeon Stylites and the Geometry of Ascetic Practice.” Presented at the Boston Patristics Group, Harvard Divinity School (October 16, 2008).

“No Longer I: the Apophatic Anthropology of Dionysius the Areopagite.” Presented at a conference entitled “Apophatic Bodies: Incarnation, Infinity, Ethics,” Drew University (September 30-October 2, 2006).

“Simeon Stylites and the Geometry of Ascetic Practice.” Presented at the North American Patristics Society Annual Meeting, Chicago, IL (May 2006).

“The Flaming Monks of Byzantium.” Presented at the Cross-Cultural Mysticism Workshop, Barker Center for the Humanities, Harvard University (December 2004).

“Beneath the Areopagus: Layers of Meaning in the Dionysian Pseudonym,” presented at the North American Patristics Society Annual Meeting, Chicago, IL (May 2004).

“C.P. Cavafy on Julian the Apostate,” presented at a conference entitled “Kavafis in Magna Graeca,” University of Catania, Catania, Italy (May 2002).

“C.P. Cavafy on Julian the Apostate,” presented at the Cavafy Museum, Alexandria, Egypt (April 2002).

Lawrence on the Road to Damascus, readings from a one-act play, The Columbia Club, New York, NY (June 2001).

“T.E. Lawrence and C.P. Cavafy,” The Columbia Club, New York, NY (June 2001).

“The Bliss of Discipline: Thoreau and Epicurus,” National Arts Center, New York, NY (February 2000) and Athens College, Athens, Greece (March 2000).

Awards and Fellowships

Faculty Grant, Center for the Study of World Religions, Harvard Divinity School, 2009-2010 (to develop a new course on “Christianity along the Silk Road”)

Dean’s Fellowship, Harvard Divinity School, 2007-08

Foreign Language and Area Studies Fellowship (Arabic), US Department of Education, 2004-05, 2005-06, 2006-07

Certificate of Distinction in Teaching, Harvard University, 2004, 2005

Episcopal Church Foundation Doctoral Fellowship, 2002-2005

Rotary Ambassadorial Scholarship, 2001-2002

J. Rylaarsdam Prize, University of Chicago, 2001

Schloerb Scholarship, University of Chicago, 1998-2001

Annenberg Fellowship, Eton College (Windsor, England), 1997-1998

Courses

Harvard Divinity School:

Early Christian Thought I: The Greek Tradition (2008-2009)

Early Christian Thought II: The Latin Tradition (2008-2009)

Classics of Syriac Christian Literature (2008-2009)

The Mystical Theology of Dionysius the Areopagite (2008-2009)

Languages

Greek

Latin

Arabic

Syriac

French

German