

CURRICULUM VITAE

Dr. Elisabeth Schüssler Fiorenza
Krister Stendahl Professor
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ACADEMIC EXPERIENCE

ACADEMIC TRAINING

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| 1949-1958 | Humanistisches Gymnasium (Classical Languages and Literature) |
| 1958-1960 | University of Würzburg: Theology, Philosophy and German Literature |
| 1960-1962 | University of Würzburg: Theology, (Theologicum; Pastoral Theology) |
| 1964-1970 | University of Münster: Theology, (Intertestamental; New Testament) |

ACADEMIC POSITIONS

Wissenschaftliche Hilfskraft (research assistant) in Scripture (1964-65)
Wissenschaftliche Assistentin (instructor) in Scripture (1965-66)

Assistant Professor of Theology, University of Notre Dame (1970-75)
Associate Professor of Theology, University of Notre Dame (1975-80)
Coordinator of Scripture, Notre Dame Institute for Clergy Education (1975-76)
Full Professor of Theology, University of Notre Dame (1980-84)
Distinguished Theologian in Residence at the College of Wooster, (May 1982)
Talbot Professor of New Testament, Episcopal Divinity School (1984-88)
Director and Initiator of Feminist Liberation Theology and Ministry, Doctor of Ministry Program,
The Episcopal Divinity School, 1986-88
Krister Stendahl Professor, Harvard University, The Divinity School (1988-)
Chair, Religion, Gender and Culture Program, HDS 1996-2000, 2004-2006

Harry Emerson Fosdick Visiting Professor, Union Theological Seminary, New York (1974-75)
Visiting Professor at St. John's University, Collegeville, (Summer 1977)
Gastprofessorin, Universität Tübingen, (Summer 1987)
Visiting Professor, Harvard University Divinity School (Fall 1987)
Gastprofessorin, Universität Luzern, (November, 1990)
Stiftungs Professur, Humboldt Universität Berlin (Summer 1997)
Ernst Troeltsch Professur, Universität Heidelberg (Summer 1999)
Affiliate Professor, ITEBA, Brazil (2000 -)
Gastprofessorin, Universität Basel (Fall 2003)
Visiting Scholar , Humboldt Universität Berlin (May/June 2006)

ACADEMIC DEGREES AND HONORS

Theologicum (M. Div.) 1962: Note 1 (A)

Licentiate in Pastoral Theology, 1963: *Summa cum laude*

Topic: Die Mitarbeit der Frau in der Heilssorge der Kirche

Director: Prof. Dr. H. Fleckenstein

Doctorate in New Testament, 1970: *Summa cum laude*

Topic: Zum Herrschafts- und Priestermotiv in der Apokalypse

Directors: Prof. Dr. R. Schnackenburg, University of Würzburg

Prof. Dr. J. Gnilka, University of Münster

Award of the Theological Faculty of the University of Münster for the best dissertation
in the school year 1969-70

Award of the Minister of Education of Nordrhein Westfalen for the best theological dissertation
in the school year 1969-70

HONORARY DOCTORATES

St. Joseph's College, Connecticut, 1988

Denison University, Ohio, 1989

St. Bernard's Institute, Rochester, 1990

Theological Faculty, University of Uppsala, Sweden, 1995

Katholisch-Theologische Fakultät der Universität Würzburg, 2002

Perkins School of Theology, Southern Methodist University, 2004

Augustana Theologische Hochschule der Evangelisch-Lutherischen Kirche in Bayern, 2008

HONORS AND AWARDS

First Annual Women's Ordination Conference Service Award, 1984

US Catholic of the Year Award, 1987

Theresa of Avila, Long Island Women's Ordination Conference Award, 1989

Continuum Book Award, 1994

Biblical Archeologist Award, 1995

SBL Excellence in Mentoring Award 2001

Catholic Press Association 1. Place Award for Wisdom Ways, 2002

Festschriften:

Früchte des Verstehens. Elisabeth Schüssler zum 60. Geburtstag, Sonderheft der
feministisch- theologischen Zeitschrift *Fama*, 1998.

Walk in the Ways of Wisdom. Essays in Honor of Elisabeth Schüssler Fiorenza ed. By
Cynthia Briggs Kittredge, Melanie Johnson-Debaufre and Shelly Matthews, Harrisburg:
Trinity Press International, 2003.

On the Cutting Edge. The Study of Women in Biblical Worlds. Ed. By Jane Schaberg, Alice
Bach and Esther Fuchs, New York: Continuum International, 2003.

Toward a New Heaven and a New Earth. Essays in Honor of Elisabeth Schüssler Fiorenza
ed. By Fernando F. Segovia, Maryknoll: Orbis Books, 2003.

Vermessen! Globale Visionen – konkrete Schritte Hrsg. von Andrea Eickmeier und Jutta Flatters, Sonderheft Schlangenbrut, 2003.

Biography-Discussion of Work:

Glenn Enander, *Spiritual Leaders: Elisabeth Schüssler Fiorenza*. Philadelphia: Chelsea House, 2005 (- Among other titles in the Series: John Calvin, Dalai Lama, Mohandas Gandhi, Mary Baker Eddy, Aimee Semple McPherson, Thomas Merton)

Elizabeth E. Green, *Elisabeth Schüssler Fiorenza. (Brescia: Morcelliana, 2005)*

SCHOLARSHIPS

Scholarship of the German Government, 1958-64
 Doctoral Scholarship of the Volkswagen-Foundation, 1967–69
 National Endowment for the Humanities Scholarship, Summer, 1979
 American Council of Learned Societies Scholarship, September, 1978–August, 1980
 Summer Grant of the College of Arts and Letters Faculty Development Project, Summer, 1981
 Guggenheim Fellowship, September 1983–August 1984
 Association of Theological Schools Research Grant, Spring Semester, 1988
 Lilly Theological Research Grant, Spring Semester, 2000
 Study Leave Grant of the Wabash Center for Teaching and Learning in Theology and Religion, 2002–2003
 Luce Fellowship 2006-2007
 Study Leave Grant of the Wabash Center for Teaching and Learning in Theology and Religion, 2007-2008

COURSES AND SEMINARS TAUGHT

Courses:

Synoptics, Pauline Literature, Johannine Literature, Introduction to the NT, NT Theology, NT Ethics; Gospel Stories of Women, Images of Jesus, Feminist Biblical Interpretation, Introduction to Methods of Biblical Interpretation; Multicultural Biblical Criticism, Feminist Theologies in Different Contexts. Religion and Politics in Early Christianity

Seminars:

Models of Biblical Interpretation, NT Christology, NT Miracle Stories, NT Ethics, Feminist Historical Reconstruction, Lukan Exegesis, Methods of Biblical Interpretation; Feminist Theory and Theology, Ethic and Rhetoric, The Discipline of Christian Testament Studies

Advanced Seminars:

Doctor of Theology Seminar; Advanced NT Seminars on 1 Corinthians, The Fourth Gospel, (Method and Interpretation) and Historiography of Early Christian Beginnings: Historics and Rhetorics, Religion, Gender and Culture Colloquium, NT Dissertation Seminar, Senior Thesis Seminar; Feminist Theory and Theology; Rhetoric, Gender and Power; Method and Methodology: Interpreting 1 Peter.

Team taught:

Introduction to Theological Education in Ministry (H. Cox); NT Ethics and Feminist Ethics (Katie G. Cannon); Feminist Theology (Carter Heyward); Feminist Liberation Theology (Sharon Welch), Feminist Biblical Hermeneutics (Kwok Pui-Lan); Christianity and Democracy (Ronald Thiemann and Cornel West).

NATIONAL AND INTERNATIONAL SOCIETIES

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Member of the Society of Biblical Literature, Past President
Member of the Catholic Biblical Association
Member of the American Academy of Religion
Member of the College Theology Society
Member of the Studiorum Novi Testamenti Societas
Elected Post—Doctoral Fellow of the Society for Values in Higher Education
Member of the New York Feminist Scholars in Religion, 1974–75
Member of Schülerkreis Rudolf Schnackenburg, 1970–79
Elected Member of the American Theological Society
Elected Member of the American Academy of Arts and Sciences, 2001

CONSULTATIVE AND ADVISORY ACADEMIC FUNCTIONS

Member of the Executive Board of the Catholic Biblical Association, 1974-76
Member of the Projects and Priorities Committee of the Catholic Biblical Association, 1976-82
Associate in Council of the Society of Biblical Literature, 1975-78, 1984–1987
Consultant to the Task Force on Women in the Church of the CTSA, 1975-78
Member of the Task Force on Women in Early Christianity of the Catholic Biblical Association, 1976-79
Member of the AAR Task Force on the Status of Women in the Academic Study of Religion, 1971-72
Co-chairperson of the AAR/SBL Women's Caucus, 1972-73
Member of the Committee for the Theological Education of Women for Ministry (supported by ATS), 1978-80
Member of the NEH panel for summer stipends in the area of Religion, 1981; 1983
Member of the Philosophy/Religion Selection Committee of the Bunting Institute, 1985 and 1986
Advisory Committee for Women's Studies in Religion Program, Harvard Divinity School 1980-83; 1983-86

Wissenschaftlicher Beirat für das Sonderforschungsprojekt "Frau und Christentum", Tübingen, 1982-86

Member of the Overseer's Committee to Visit Harvard Divinity School, 1986-87

Advisory Council of the Project In Hermeneutics and Theology, Princeton Theological Seminary, 1985-89

Member of the Consultation and Section on Women in Scripture of the Society of Biblical Literature, 1981-82

Co-chair of the SNTS Seminar on the Book of Revelation, 1982-85; 1986-88

Co-chair of the SBL Section on Women in the Biblical World, 1983-85; Advisory Committee 1982-

Member of the SBL Executive Committee, 1984

President-elect of the SBL, 1985-86

President of the SBL, 1986-87

Consultation Lilly Foundation, 1989

Consultation on Research Project "Women-Church", Hartford Theological Seminary, 1990–1992

Advisory Council, Centre for Studies In Religion and Society at the University of Victoria, Canada, 1993–99

ATS Research Grants Review Panel, 1993

Co-Chair of Feminist Liberation Theologians Network 1995–

President of JFSR, Inc. 1995–

Advisory Board of the University of San Diego's Center for the Study of Latino/a Catholicism (CSLC), 2005- 2008.

External Advisor of the Centre for Christian Studies, External Advisor of the Centre for Christian Studies, Divinity School of Chung Chi College, The Chinese University of Hong Kong, 2006 –

Vorstandsmitglied des Internationalen Instituts für Feministische Forschung in Theologie und Religion an der Augustana-Hochschule Neuendettelsau , 2008

CHURCH RELATED ACTIVITIES

Task Force on Sexism in the Bible of the Division of Education and Ministry, NCC, 1974-76

Task Force on Women in Society and Church of the Ad Hoc Committee of the NCCB, 1975-76

Task Force on Inclusive Translation of the Bible of the Division of Education and Ministry, NCC, 1978-80

Consultant to Center of Concern 1978-79 on Reading the Signs of the Times
 Board Member of the Catholic Women's Seminary Fund, 1979-80
 Member of the Task Force on Feminist Spirituality, Quixote Center, 1980-81
 Core Commission Member of the Women's Ordination Conference, 1978-82
 Task Force on Revelation in the Judaeo-Christian Tradition, UPCUSA, Mission Council, 1983-84
 Chair of the Board of the Women's Alliance for Theology, Ethics, and Ritual, 1983-85
 Member of the Board of the Womancenter in Plainville, 1984-86
 Advisory Board Women's Ordination Conference, 1988-1992
 Member of North American Coordinating Committee: Theology in a Global Context Association,
 1990-93
 Consultant to the Hartford Seminary Project on Women's Faith Communities, 1992-93
 Member of Program Committee, Women's Ordination Conference, 1994-95
 Consultant to WATER, 1985-
 National Advisory Board of the Wo/men's Ordination Conference, 2000-
 Member of Program Committee, Wo/men Church Convergence Conference, 2006-2007

EDITORSHIPS

Co-founder and Editor of the Journal of Feminist Studies in Religion, 1984-
 Co-director of Concilium for Feminist Theology, 1984-2002
 Associate Editor of the Catholic Biblical Quarterly, 1974-77
 Associate Editor of the Journal of Biblical Literature, 1973-76
 Associate Editor of the Society of Biblical Literature Monograph Series, 1978-1982
 Associate Editor of the Journal for Law and Religion, 1983-
 Associate Editor of Semeia, 1983-89
 Associate Editor of Erasmus, 1983-1985
 Associate Editor of Horizons, Journal of the College Theology Society, 1975-90
 Associate Editor of Cross Currents, 1977-1990
 Consultor to Concilium (Biblical Studies), 1975-77
 Member of the International Editorial Board of Concilium, 1978- 2002
 Associate Editor of the Religious Studies Review: Christian Origins, 1981-1992
 Associate Editor of The Ecumenist, 1984-1990

Advisory Board of Kirche und Israel, 1986–
 Advisory Board of the Journal for Law and Religion, 1992–
 Advisory Board of Queen, a Rhetorical-Cultural E-Journal, 2001–
 International Editorial Board Yearbook of the European Society of Women in Theological
 Research 2001– 2006
 Advisory Board of the International Institute for Hermeneutics, 2002–
 Advisory Board of Religious Studies News: SBL Edition, 2002- 2004
 Member of the International Academic Committee of the Journal for the Study of
 Christian Culture, Renmin University of China, 2009 -

PUBLICATIONS

BOOKS

- Der vergessene Partner: Grundlagen, Tatsachen und Möglichkeiten der Beruflichen Mitarbeit der Frau in der Heilssorge der Kirche.* Düsseldorf: Patmos, 1964.
- Priester für Gott: Studien zum Herrschafts- und Priestermotiv in der Apokalypse.* Neuetestamentliche Abhandlungen n.s. 7. Münster: Aschendorff, 1972.
- The Apocalypse.* Chicago: Franciscan Herald Press, 1976.
 [Translation: Spanish]
- Hebrews, James, 1 and 2 Peter, Jude, Revelation.* With Reginald H. Fuller et al. Proclamation Commentaries. Philadelphia: Fortress, 1977.
- Invitation to the Book of Revelation: A Commentary on the Apocalypse, with Complete Text from the Jerusalem Bible.* New York: Doubleday, 1981.
- Lent.* With Urban T. Holmes. Proclamation II: Aids for Interpreting the Lessons of the Church Year, Series B. Philadelphia: Fortress, 1981.
- In Memory of Her: A Feminist Theological Reconstruction of Christian Origins.* New York: Crossroad, 1983. Tenth Anniversary Edition, 1994. 2d edition. London: SCM Press, 1995.
 [Translations: French, German, Dutch, Spanish, Korean, Italian, Portuguese, Swedish, Japanese, Indonesian]
- The Book of Revelation: Justice and Judgment.* Philadelphia: Fortress, 1985. 2nd edition with a new epilogue, 1998.

- Bread Not Stone: The Challenge of Feminist Biblical Interpretation.* Boston: Beacon, 1985. Tenth Anniversary Edition, 1995.
[Translations: German, Dutch, Japanese]
- Revelation: Vision of a Just World. Proclamation Commentaries.* Minneapolis: Augsburg Fortress, 1991.
[Translations: German, Italian, Spanish]
- But She Said: Feminist Practices of Biblical Interpretation.* Boston: Beacon, 1992.
[Translation: Spanish]
- Discipleship of Equals: A Critical Feminist Ekklesia-Logos of Liberation.* New York: Crossroad 1993.
[Translation: Portuguese]
- Jesus: Miriam's Child, Sophia's Prophet: Critical Issues in Feminist Christology.* New York: Continuum, 1994.
[Translations: German, Italian, Dutch, Spanish]
- Sharing Her Word: Feminist Biblical Interpretation in Context.* Boston: Beacon, 1998;
[German Translation: Gerech ist das Wort der Weisheit, Luzern: Exodus, 2008]
- Rhetoric and Ethic: The Politics of Biblical Studies.* Minneapolis: Fortress, 1999.
- Jesus and the Politics of Interpretation.* New York: Continuum, 2000.
[Portuguese Translation: *Jesus e a pol tica da interpreta o.* S o Paulo: Edies Loyola, 2005]
- Wisdom Ways: Introducing Feminist Biblical Interpretation.* Maryknoll, N.Y.: Orbis, 2001.
[Spanish Translation of Wisdom Ways: Los Caminos de la Sabiduria. Una Introducci n a la interpretaci n feminista de la Biblia Santander: Sal Terrae, 2004]
[German Translation *Weisheitswege* Stuttgart: Katholisches Bibelwerk, 2005]
- En la senda de Sof a. Hermeneutica feminista critica para la liberacion.* Translated and edited by Severino Croatto and Cristina Conti, Buenos Aires: Lumen-Isedet, 2003
- Grenzen  berschreiten. Der theoretische Anspruch feministischer Theologie.* Ausgew hlte Aufs tze. M nster: LIT Verlag, 2004
- The Open House of Wisdom: Critical Feminist Theological Explorations* (Tokyo: Shinkyō Shuppansha, 2005 appeared only in Japanese, 2005).
- The Power of the Word: Scripture and the Rhetoric of Empire.* Minneapolis, MN: Fortress Press, 2007.
- The Dance of Interpretation.* Compiled and Edited by Yeh Pao-Kuei (Cecilia Yeh). Taipei, Taiwan: Yeon Wang, 2007 (appeared only in Chinese).
- Democratizing Biblical Studies: Toward an Emancipatory Educational Space.* Louisville: WJK Press, 2009

Spanish Translation of Wisdom Ways: Caminhos da Sabedoria. Uma Introducao a Interpretacao Biblica Feminista. Sao Bernardo do Campo: Nhanduti Editora, 2009.

BOOKS AND JOURNALS EDITED

Aspects of Religious Propaganda in Judaism and Early Christianity. Notre Dame: University of Notre Dame Press, 1976.

The Holocaust as Interruption. Edited with David Tracy. Concilium 175. Edinburgh: T. & T. Clark, 1984.

Journal of Feminist Studies in Religion. Co-founded and co-edited with Judith Plaskow, 1985–1995. Co-edited with Emilie M. Townes, 1995–2000. Co-edited with Kwok Pui-lan, 2001–present.

Women, Invisible in Theology and Church. Edited with Mary Collins. Concilium 182. Edinburgh: T. & T. Clark, 1985.

Women, Work, and Poverty. Edited with Anne Carr. Concilium 194. Edinburgh: T. & T. Clark, 1987.

Interpretation for Liberation. Edited with Katie G. Cannon. Semeia 47. Atlanta: Scholars Press, 1989.

Motherhood: Experience, Institution, Theology. Edited with Anne Carr. Concilium 206. Edinburgh: T. & T. Clark, 1989.

The Special Nature of Women. Edited with Anne Carr. Concilium 1991/6. Philadelphia: Trinity Press International, 1991.

Searching the Scriptures: A Feminist Introduction and Commentary. 2 vols. New York: Crossroad, 1993–94.
[Translation: Japanese]

Violence against Women. Edited with M. Shawn Copeland. Concilium 1994/1. Maryknoll, NY: Orbis, 1994.

Feminist Theology in Different Contexts. Edited with M. Shawn Copeland. Concilium 1996/1. Maryknoll, NY: Orbis, 1996.

The Power of Naming: A Concilium Reader in Feminist Liberation Theology. Maryknoll, NY: Orbis, 1996.

Women's Sacred Scriptures. Edited with Kwok Pui-lan. Concilium 1998/3. Maryknoll, NY: Orbis, 1998.

The Non-ordination of Women and the Politics of Power. Edited with Hermann Häring. Concilium 1999/3. Maryknoll, N.Y.: Orbis, 1999.

In the Power of Wisdom: Feminist Spiritualities of Struggle. Edited with M. Pilar Aquino. Concilium 2000/5. Maryknoll, NY: Orbis, 2000.

*Negotiating Borders. The*logical Explorations in the Global Era. Essays in Honor of Prof. Felix Wilfred.*
 Edited with Oatrick Gnanapragasm. Delhi: ISPCK, 2008

Prejudice and Christian Beginnings: Investigating Race, Gender, and Ethnicity in Early Christian Studies. Edited with Laura Nasrallah. Minneapolis, MN: Fortress Press, 2009.

ARTICLES

“Beispiele zur exegetischen Methode.” In *Wort und Botschaft: Eine theologische und kritische Einführung in die Probleme des Alten Testaments*. Edited by Josef Schreiner, 359-381. Würzburg: Echter, 1967.

“The Eschatology and Composition of the Apocalypse.” Translated by Mary Buckley and Elisabeth Meier. *Catholic Biblical Quarterly* 30, no. 4 (1968): 537–69.

“Der Anführer und Vollender unseres Glaubens: Zum theologischen Verständnis des Hebräerbriefes.” In *Gestalt und Anspruch des Neuen Testaments*. Edited by Josef Schreiner and Gerhard Dautzenburg, 262-281. Würzburg: Echter, 1969.

“Gericht und Heil: Zum theologischen Verständnis der Apokalypse.” In *Gestalt und Anspruch des Neuen Testaments*. Edited by Josef Schreiner and Gerhard Dautzenburg, 330-347. Würzburg: Echter, 1969. 330-47.

“Saints Alive Yesterday and Today.” *Brooklyn Tablet* (1972).

“Die tausendjährige Herrschaft der Auferstandenen (Apk 20,4–6).” *Bibel und Leben* 13 (1972): 107–24.

“Apocalyptic and Gnosis in the Book of Revelation and Paul.” *Journal of Biblical Literature* 92, no. 4 (1973): 565–581.

“Images of Jesus.” *Teaching Religion to Undergraduates: Some Approaches and Ideas from Teacher to Teacher*. Edited by Luke Timothy Johnson, 65-69. New Haven: SHRE, 1973.

“Mary Magdalene, Apostle to the Apostles.” *Union Theological Seminary Journal* (April 1974): 22–24.

“Redemption as Liberation: Apoc 1:5f. and 5:9f.” *Catholic Biblical Quarterly* 36, no. 2 (1974): 220–32.

“Religion und Politik in der Offenbarung des Johannes.” In *Biblische Randbemerkungen: Schülerfestschrift für Rudolf Schnackenburg zum 60. Geburtstag*. Edited by Helmut Merklein and Joachim Lange, 261-272. Würzburg: Echter, 1974.

“Feminist Theology as a Critical Theology of Liberation.” *Theological Studies* 36, no. 4 (1975): 605–26. Repr. in *Woman: New Dimensions*. Edited by Walter Burghardt, 29-50. New York: Paulist Press, 1977. Repr. *Mission Trends* 4 (1979): 188–216.

Repr. In *Churches in Struggle: Liberation Theologies and Social Change in North America*. Edited by William K. Tabb, 46-66. New York: Monthly Review Press, 1986.

“Symposium: Toward a Theology of Feminism.” *Horizons* 2 (1975): 117–18.

“Wisdom Mythology and the Christological Hymns of the New Testament.” In *Aspects of Wisdom in Judaism and Early Christianity*. Edited by Robert L. Wilken, 17-41. Notre Dame: University of Notre Dame Press, 1975.

“Women Studies and the Teaching of Religion.” *Occasional Papers on Catholic Higher Education* 1 (1975): 26–30.

“Cultic Language in Qumran and in the New Testament.” *Catholic Biblical Quarterly* 38, no. 2 (1976): 159–77.

“Eschatology of the NT.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 271-277. Nashville: Abingdon, 1976.

“First Fruits, NT.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 337. Nashville: Abingdon, 1976.

“Interpreting Patriarchal Traditions of the Bible.” In *The Liberating Word: A Guide to Nonsexist Interpretation of the Bible*. Edited by Letty Russell, 39-61. Philadelphia: Westminster, 1976.

“Miracles, Mission, and Apologetics: An Introduction.” In *Aspects of Religious Propaganda in Judaism and Early Christianity*. Edited by Elisabeth Schüssler Fiorenza, 1-25. Notre Dame: University of Notre Dame Press, 1976.

“Revelation, Book of.” In *The Interpreter’s Dictionary of the Bible: Supplementary Volume*. Edited by Keith Crim, 744-746. Nashville: Abingdon, 1976.

“Die Rolle der Frau in der urchristlichen Bewegung.” *Konzilium* 7 (1976): 3–9.

“Women Apostles: The Testament of Scripture.” In *Women and Catholic Priesthood: An Expanded Vision: Proceedings of the Detroit Ordination Conference*. Edited by Anne Marie Gardiner, 94-102. New York: Paulist Press, 1976.

“Women in the New Testament.” *New Catholic World* (November–December 1976): 256–60.

Repr. In *Scripture and the Church*. Edited by Robert J. Heyer, 6-13. New York: Paulist Press, 1976.

Repr. as “Women in the Early Christian Movement,” In *Womanspirit Rising: A Feminist Reader in Religion*. Edited by Carol Christ and Judith Plaskow, 84-92. San Francisco: Harper & Row, 1979.

- “The Apostleship of Women in Early Christianity.” In *Women Priests: A Catholic Commentary on the Vatican Declaration*. Edited by Leonard Swidler and Arlene Swidler, 135-140. New York: Paulist Press, 1977.
- “Composition and Structure of the Revelation of John.” *Catholic Biblical Quarterly* 39, no. 3 (1977): 344–66.
- “Judging and Judgment in the New Testament Communities.” In *Judgment in the Church*. Edited by William Bassett and Peter Huizing, 1-8. Concilium 107. New York: Seabury Press, 1977.
[Translation: German]
- “The Quest for the Johannine School: The Fourth Gospel and the Apocalypse.” *New Testament Studies* 23 (1977): 402–27.
- “The Twelve.” In *Women Priests: A Catholic Commentary on the Vatican Declaration on the Ordination of Women*. Edited by Leonard Swidler and Arlene Swidler, 114-122. New York: Paulist Press, 1977.
- “Understanding God’s Revealed Word.” *Catholic Charismatic* (1977): 4–10.
- “Feminist Spirituality, Christian Identity, and Catholic Vision.” *National Institute for Campus Ministries Journal* 1 (1978): 29–34.
Repr. in Womanspirit Rising: A Feminist Reader in Religion. Edited by Carol Christ and Judith Plaskow, 136-148. New York: Harper & Row, 1979.
- “Für eine befreite und befreiende Theologie: Theologinnen und feministische Theologie in den USA.” *Konzilium* 8 (1978): 287–94.
[Translation: English]
- “Women in the Pre-Pauline and Pauline Churches.” *Union Seminary Quarterly Review* 33 (spring-summer 1978): 153–66.
[Translation: German]
- “For the Sake of Our Salvation: Biblical Interpretation as Theological Task.” In *Sin, Salvation and the Spirit: Commemorating the Fiftieth Year of the Liturgical Press*. Edited by Daniel Durken, 21-39. Collegeville, MN: Liturgical Press, 1979.
Repr. in *Pastoral Hermeneutics and Ministry*. Edited by D. F. Beisswenger and D. C. McCarthy, 40-61. N.p.: Association for Theological Field Education, 1983.
- “Marriage and Discipleship.” *The Bible Today* (April 1979): 2027–34.
[Translation: German]
- “Study of Women in Early Christianity: Some Methodological Considerations.” In *Critical History and Biblical Faith in New Testament Perspectives*. Edited by T. J. Ryan, 30-58. Villanova, PA: CTS Annual Publication, 1979.

- “Word, Spirit, and Power: Women in Early Christian Communities.” In *Women of Spirit: Female Leadership in the Jewish and Christian Traditions*. Edited by Rosemary Radford Ruether and Eleanor McLaughlin, 29-70. New York: Simon & Schuster, 1979.
- “‘You Are Not to Be Called Father’: Early Christian History in a Feminist Perspective.” *Cross Currents* 29, no. 3 (1979): 301–23.
Repr. in *The Bible and Liberation: Political and Social Hermeneutics*. Edited by Norman Gottwald, 394-417. Maryknoll, NY: Orbis, 1983 and in the rev. ed. Edited by Norman Gottwald and Richard A. Horsley, 462-484. 1993.
- “Apokalypsis and Propheiteia: The Book of Revelation in the Context of Early Christian Prophecy.” In *L’Apocalypse johannique et l’Apocalyptique dans le Nouveau Testament*. Edited by Jan Lambrecht, 105-128. *Bibliotheca ephemeridum theologicarum lovaniensium* 53. Gembloux, Belgium: Duculot, 1980.
- “Der Beitrag der Frau zur urchristlichen Bewegung: Kritische Überlegungen zur Rekonstruktion urchristlicher Geschichte.” In *Traditionen der Befreiung: Sozialgeschichtliche Bibelauslegungen*. Vol. 2: Frauen in der Bibel. Edited by Willy Schottroff and Wolfgang Stegemann, 60-90. Munich: Kaiser, 1980.
- “The Biblical Roots for the Discipleship of Equals.” *Duke Divinity School Review* 45 (Spring 1980): 87–97.
Repr. in *Journal of Pastoral Counseling* 14 (spring-summer 1979): 7–15.
- “To Comfort or to Challenge: Theological Reflections on the Pre-Conference Process.” In *New Woman, New Church, New Priestly Ministry: Proceedings of the Second Conference on the Ordination of Roman Catholic Women (Nov. 10–12, 1978, Baltimore, Maryland)*. Edited by Maureen Dwyer, 43-60. Rochester, NY: Women’s Ordination Conference, 1980.
- “‘A History of the Victims’: Response to Charles Davis.” *Commonweal* (1 February 1980): 52–53.
- “Rassurer ou Deier? Re.exions theologiques feministes.” In “Et vox .lles prophetiseront” (Acts 2,17): *Deux theologiennes americaines parlent de l’eglise de demain*. Edited by Marie Denis, 43-78. Recherche et Vie 20. Brussels: n.p., 1980.
- “The Vision of Galatians 3:28.” *National Catholic Reporter* 16, no. 17 (22 February 1980): 12.
- “Sexism and Conversion.” *Network* 9 (1981): 15–22.
- “Toward a Feminist Biblical Hermeneutics: Biblical Interpretation and Liberation Theology.” In *The Challenge of Liberation Theology: A First World Response*. Edited by Brian Mahan and L. Dale Richesin, 91-112. Maryknoll, NY: Orbis, 1981.
Repr. in *Readings in Moral Theology 4: The Use of Scripture in Moral Theology*. Edited by Charles E. Curran and Richard A. McCormick, 354-382. New York: Paulist Press, 1984.

- “We Are Still Invisible: Theological Analysis of the Study of Women and Ministry.” In *Women and Ministry: Present Experience and Future Hopes*. Edited by D. Gottmoeller and R. Hofbauer, 29-43. Washington, D.C.: Leadership Conference of Women Religious, 1981.
- “Discipleship and Patriarchy: Early Christian Ethos and Christian Ethics in a Feminist Theological Perspective.” In *The Annual of the Society of Christian Ethics: Selected Papers*. Edited by Larry Rasmussen, 131-172. Waterloo, Ont.: Council of the Study of Religion, 1982.
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- “Thinking and Working across Borders: The Feminist Liberation Theologians, Activists, and Scholars in Religion Network.” *Journal of Feminist Studies in Religion* 18, no. 1 (2002): 71–74.
- “Der wirkliche Jesus? Feministische Anfragen an die sozialwissenschaftliche Jesusforschung.” In *Jesus in neuen Kontexten*. Edited by Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen, 23-32. Stuttgart: Kohlhammer, 2002.
- “Neutestamentliche Wissenschaft als kritisch-emanzipatorische Wissenschaft.” In *Neutestamentliche Wissenschaft*. Edited by Eve-Marie Becker, 347-360. Tübingen: Francke Verlag, 2003.
- “Rethinking the Educational Practices of Biblical Doctoral Studies.” *Teaching Theology and Religion* 6 (April 2003): 65–75.
- “Re-Visioning Christian Origins: *In Memory of Her* Revisited.” In *Christian Beginnings: Worship, Belief and Society*. Edited by Kieran O’Mahony, 225-250. London: Continuum International, 2003.
- Fernando Segovia, “Looking Back, Looking Around, Looking Ahead: An Interview with Elisabeth Schüssler Fiorenza.” In *Toward a New Heaven and a New Earth. Essays in Honor of Elisabeth Schüssler Fiorenza*. Edited by Fernando F. Segovia. Maryknoll, NY: Orbis Books, 2003.
- “Women in the Pauline Churches,” Reprinted in *Feminism & Theology*. Edited by Janet Martin Soskice and Diana Liton, 203-226. Oxford: Oxford University Press, 2003.
- “Pedagogy and Practice. Using Wisdom Ways in the Classroom,” *Teaching Theology and Religion* 6 (2003) 208-210, 225-226.
- “Jesus of Nazareth in Historical Research.” In *Thinking of Christ*. Edited by Tatha Wiley, 29-48. New York: Continuum International, 2003.
- “‘What She Has Done Will be Told...’ Reflections on Writing Feminist History,” In *Distant Voices*

Drawing Near. Essays in Honor of Antoinette Clark Wire. Edited by Holly E Hearon, 3-18. Collegeville, MN :Liturgical Press, 2004.

"Critical Reflections on Philosophy and The*logy. An Interview with *Michael Barnes Norton*", *Journal of Philosophy and Scripture* Fall 2004 | Volume 2, Issue 1 (Electronic Journal)

"Toward a Wisdom-Spirituality of Justice and Well-Being for Everyone." In *Encounters with the Word: Essays to honor Aloysius Pieris s.j.* Edited by Robert Cruz, Marshal Fernando, and Asanga Tilakaratne, 523-545. Colombo, Sri Lanka: The Ecumenical Institute for Study and Dialogue, 2004.

"Feministische Theologie zwischen Moderne und Postmoderne." In *Orte der Religion: im philosophischen Diskurs der Gegenwart.* Edited by Klaus Dethloff, Rudolf Langthaler, Herta Nagl-Docekal, Friedrich Wolfram (Hrsg.), 315-339. Berlin: Parerga Verlag, 2004.

Die vier Mirjams: Die Schwester Mose, die Mutter Jesu, die Schwester des Lazarus und Mirjam von Magdala aus feministisch-theologischer Sicht. Romero Haus Protokoll 105. Luzern: RomeroHaus, 2004.

"Feminist Studies in Religion and Theology In-Between Nationalism and Globalization," *JFSR* 21 (2005) 113-122.

"Disciplinary Matters: A Critical Rhetoric and Ethic of Inquiry." In *Rhetoric, Ethic, an Moral Persuasion in Biblical Discourse. Essays from the 2002 Heidelberg Papers.* Edited by Tom H. Olbricht and Anders Eriksson, 9-32. New York: T&T Clark International, 2005.

"The Power of the Word: Charting Critical Global Feminist Biblical Studies." In *Feminist New Testament Studies. Global and Future Perspectives.* Edited by Kathleen O'Brien Wicker, Althea Spencer Miller and Musa W. Dube, 43-62. New York: Palgrave MacMillan, 2005.

"An Interview with Elisabeth Schüssler Fiorenza (with Woon Yoke Heng)." In *God's Image* 24/3 (2005): 39-48.

"Empire and Christian Testament Studies." *USQR* 59 (2005): 131-139.

"Wissenschaftsrhetorik und Interpretationsethik." In *Kontexte der Schrift. Text, Ethik, Judentum und Christentum, Gesellschaft. Festschrift Ekkehard W. Stegemann.* Edited by Gabriella Gelardini, 282-295. Stuttgart: Kohlhammer, 2005.

"Das offene Haus der Weisheit. Not-wendigkeit und Zukunfts-trächtigkeit feministischer Befreiungstheologie." In *Glaube in der Welt von heute. Theologie und Kirche nach dem Zweiten Vatikanischen Konzil.* Edited by Thomas Franz and Hanjo Sauer, 106-126. Würzburg: Echter Verlag, 2006.

"Babylon the Great: A Rhetorical –Political Reading of Revelation 17-18." In *The Reality of Aocalypse: Rhetoric and Politics in the Book of Revelation.* Edited by David L. Barr, 243-269. Atlanta, GA: Society of Biblical Literature, 2006.

- “An Other Name for G*d.” In *Recognizing the Margins: Developments in Biblical and Theological Studies. Festschrift Freyne*. Werner G. Jeanrond and Andrew D.H. Mayes, 160-181. Dublin: The Columba Press, 2006.
- “Invitation to Dance: In the Open House of Wisdom: Feminist Study of the Bible.” In *Engaging the Bible. Critical Readings from Contemporary Women*. Edited by Choi Hee An and Katheryn Pfister Darr, 81-104. Minneapolis. MN: Fortress Press, 2006.
- “Frauen (Ver-/Be-) Achtung als ein zentrales theologisches Problem.” In *Religion und Respekt. Beiträge zu einem spannungsreichen Verhältnis*. Edited by Georg Pfeleiderer and Ekkehard Stegeman, 172-196. Zürich: Theologischer Verlag, 2006.
- “G*d the Many Named: Without Place and Proper Name.” In *Transcendence and Beyond: A Postmodern Inquiry*. John D. Caputo and Michael J. Scanlon, 109-126. Bloomington, IN: University Press, 2007.
- “Monotheismus und Herr-schaft. Eine kritisch-feministische Anfrage.” *Theologische Zeitschrift* 62/4 (2007): 487-502.
- “Anfangswege, Weisheitsorte, Zukunfts(t)räume – Feministsich-the*logische Überlegungen zum 20-jährigen Gründungsjubiläum der ESWTR.” In *Theologie von Frauen für Frauen. Chancen und Probleme der Rückbindung feministischer Theologie an die Praxis*. Edited by Irmtraud Fischer (Hg.), 32-53. Münster: LIT Verlag, 2007.
- “The First Letter of Peter.” In *A Postcolonial Commentary on the New Testament Writings*. Edited by Fernando F. Segovia and R.S. Sugirtharajah, 380-403. London/New York: T&T Clark, 2007.
- “Powerful Words. The Social-Intellectual Location of the International Signifying Scriptures Project.” In *Theorizing Scriptures. New Cultural Orientations to a Cultural Phenomenon*. Edited by Vincent L. Wimbush, 256-267. New Brunswick: Rutgers University Press, 2008.
- “Transforming the Margins-Claiming Common Ground: Charting a Different Paradigm of Biblical Studies.” In *Still at the Margins. Biblical Scholarship 15 Years after the Voices from the Margin*. Edited by R.S. Sugirtharajah, 22-39. London/ New York: T&T Clark, 2008.
- “Prophet of Divine Wisdom-Sophia.” In *Negotiating Borders. The*logical Explorations in the Global Era. Essays in Honor of Prof. Felix Wilfred*. Edited by Oatrick Gnanapragasm, 59-76. Delhi: ISPCK, 2008.
- “Reading Scripture in the Context of Empire.” In *The Bible in the Public Sphere. Reading the Signs of the Times*. Edited by Cynthia Briggs Kittredge, Ellen Bradshaw Aitken, and Jonathan A Draper, 157-172. Minneapolis: Fortress, 2008.
- “Escritura como retorica do Imperio.” In *A teia do Conhecimento*. Edited by Ana Maria Tepedino and Alessandro Rocha, 19-36. Sao Paulo, Brasil: Paulinas, 2008.

"Critical Feminist Historical-Jesus Research." *Handbook for the Study of the Historical Jesus, Vol. I.* Edited by T. Holmén and S.E. Porter, 509-548. Leiden: Brill, 2010.

"Von politischer zu feministisch-politische Theologie." In *Theologisch – politische Vergewisserungen. Ein Arbeitsbuch aus dem Schüler- und Freundeskreis von Johann Baptist Metz.* Edited by Thomas Polednitschek, Michael Rainer und José Antonio Zamora, 186-194. Religion-Geschichte – Gesellschaft, Fundamentaltheologische Studien Bd. 48. Mainz: LIT Verlag, 2009.

"Discipleship of Equals: Memory and Vision." *Journal of the European Society in Theological Research* 16 (2008): 67-90.

"Reclamado la autoridad de la interpretación bíblica." *Alternativas. Revista de análisis y reflexión teológica* 15/36 (2008): 15-32.

"Slave Wo/men and Freedom: Some Methodological Reflections." In *Postcolonial Interventions: Essays in Honor of R.S. Sugirtharajah.* Edited by Tat-siong Benny Liew, 123-146. Sheffield: Sheffield Phoenix Press, 2009.

"Rumo a uma Espiritualidade Sapiencial Feminista de Justiça e Bem-estar." In *Teologias come sabor de Mangostão: Ensaios em homenagem a Lieve Troch.* Edited by Isabel Aparecida Felix, 191-208. São Bernardo do Campo: Nhanduti Editora, 2009.

Forthcoming

"A Rhetoric of Inquiry" Handbook of Rhetoric ed. By David Hester

"Gender, Sprache und Herrschaft: Feministische The*logie als Kyriarchatsforschung" in a volume edited by Renate Jost

"Mariology, Gender Ideology and the Discipleship of Equals," São Paulo Vol.

INTERVIEWS [incomplete]

Panel: “Aspects of Women in Religious History.” WAMU/FM, Washington, D.C., 1981.

Interview: “Distinguished Theologians and Their Work.” Swiss Television Series, 1990.

Interview: “Perspectives—Faith in Our Times.” Sylvan Productions, 27 April 1990.

Interview: “Feminist Theology and Interpretation.” BBC, 1992.

Discussion: “Freedom and Entrapment: Women Thinking Theology.” Australian Broadcasting Corporation, 1995.

Interview: “Brot und Bibel.” Swiss Television, 1998.

Interview: KRO and KTRO. Belgium Television, 1998.

Hessischer Rundfunk, Führende Theologinnen des 20. Jahrhunderts, June 2000.

Radio and Television Interviews in Graz, August 2001.

Radiointerview mit Schweizer Radio: “Gerecht ist das Wort der Weisheit,” October 2003

The Social Edge Interview December 2006: Theologian Elisabeth Schüssler Fiorenza
<http://www.thesocialedge.com/articles1.htm>

Bayern 2 Radio: Katholische Welt, 25.3.07 “Der Papst und die Frauen: TheologInnen über Benedikt, the XVI” with Claudia Christophersen

Österreichischer Rundfunk/Fernsehen, May 13, 2010 “Frauen in der Ökumene,” Interview with Dr. Maria Moser

INVITED LECTURES AND ADDRESSES

ACADEMIC CONGRESSES

International Congress of Theological Societies, Los Angeles, 1972
AAR Section: "Political Theology in the Apocalypse"

AAR/SBL Annual Meeting, Chicago, 1973
Panel Discussion on Paul and Women

CBA Annual Convention, Chicago, 1974
Paper: "Cult in the NT and Qumran"

AAR/SBL Annual Convention, Chicago, 1975
Respondent to Prof. W.A. Meeks: "The Unity of Humankind in Colossians and Ephesians"

CBA Annual Convention, Denver, 1975
Paper: "The Composition of the Apocalypse"

Studiorum Novi Testamenti Societas, Duke, 1976
Paper: "The Apocalypse and Johannine Traditions"

CTS Annual Convention, St. Mary's, 1977
Plenary Address: The Study of Women in the NT: Some Methodological Reflections"

CBA Annual Convention, San Francisco, 1978
Paper: "Disciples and Benefactors but not Apostles: Women in Luke/Acts"

Symposium on Probleme der frühchristlichen Geschichtsschreibung, Schlüterkreis Schnackenburg, Würzburg 1978
Paper: "Lasst euch nicht Vater nennen..."

International Colloquium on Apocalyptic, Uppsala University, 1979
Paper: "Apocalyptic in the New Testament and Early Christian Literature"

Colloquium Biblicum Lovaniense XXX, Catholic University of Louvain, 1979
Paper: "The Book of Revelation and Early Christian Prophecy"

CTSA Annual Convention, San Francisco, 1980
Paper: "The Orthopraxis of Church Structures in a NT Perspective"

SBL/AAR Annual Convention, San Francisco, 1981
Paper: "The Mythopoeic Language of Revelation and Its Social Function"; Respondent: Amos Wilder

Paper and Panel: "The Effects of Women's Studies on NT Studies"

Society of Christian Ethics, Washington, 1982

Plenary Address: "NT Ethics and Early Christian Ethos. A Feminist Theological Perspective"

Catholic Biblical Association, Albany, 1982

Plenary Address: "The Household of God"

AAR/SBL Annual Meeting, New York, 1982

AAR/Liberation Theology Section: Panel discussion of "Towards a Feminist Biblical Hermeneutics"

SBL/Women in the Biblical World Consultation: Panel on "The Study of Women in the Biblical World"

AAR/SBL Annual Meeting, Houston, 1983

AAR/Theology Seminar: Panel discussion of In Memory of Her

SBL/Women in the Biblical World/AAR/Women in Religion Section: Panel on In Memory of Her

SBL/Early Christian Apocalypticism Seminar:

Paper: "Visionary Rhetoric and Social-Political Function of Revelation"

CBQ Annual Meeting, New Orleans, 1984

Panel Discussion of In Memory of Her

Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Chicago, 1984

Panel: AAR 75th Anniversary Panel: "Theology/Theology: Issues and Resources"

Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Anaheim, 1985

Response to: S.Terrien, "Woman Wisdom and the Gender of God"

Panelist: "The Feminine in Gnosticism"

Editorial Board Meeting of JFSR

SNTS Annual Meeting, Emory University, 1986

Plenary Address: "Rhetorical Situation and Historical Reconstruction in 1 Corinthians"

AAR/SBL Annual Meeting, Atlanta, 1986

Panel: "A Feminist Critical Hermeneutics of the Bible"

Panel: "Patriarchy and Submission in Ephesians 5?"

Editorial Board Meeting of JFSR

AAR Eastern-International Regional Meeting, Kingston, 1987

Paper: Rhetorical Reconstruction and Theological Reflection: First Corinthians

Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Boston, 1987

Presidential Address: "The Ethics of Biblical Interpretation"

Panel: Interpretation for Liberation
Editorial Board Meeting of JFSR

AAR Regional Mid-Atlantic Meeting, New York, 1988
Paper: Anti-Judaism in the Fourth Gospel
Editorial Board Meeting of JFSR
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Chicago, 1988
Panel: Rethinking the Women's Bible
Response: Structuralism and Exegesis
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Anaheim, 1989
Panel: Rethinking the Women's Bible: Feminist Translation
Panel: Feminist Theological Hermeneutics
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Kansas City, 1991
Jesus Seminar: Jesus in Feminist Perspective
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, San Francisco, 1992
Panel: Discussion of But She Said: Feminist Practices of Biblical Interpretation
Panel: Discussion of Revelation: Vision of a Just New World
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Washington, D.C., 1993
Panel: Discussion of Death and Desire: The Rhetoric of Gender in the Apocalypse of John
Panel: Rethinking the Women's Bible: Discussion of Searching the Scriptures, vol. I.
Panel: Engaging the Powers: Response to W. Wink
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Chicago, 1994
Panel: "Resisting Violence: Feminist Theologies in North America"
Seminar: "Myth and Meaning the the Structure of the Apocalypse" Response to D. Barr
Panel, Chair: "What is in a Name?: 10 Years JFSR"
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Philadelphia, 1995
Panel: "The Problem of Commentary," Reading the Apocalypse Seminar
Panel: "How My Mind Has Changed," The Impact of Women's Studies on Biblical Studies
Panel: Rethinking the Woman's Bible: Searching the Scriptures, Women in the Biblical World
Panel: Jesus: Miriam's Child, Sophia's Prophet, Jesus and Theology Seminar
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, New Orleans, 1996

Panel: Paul and the Politics of Interpretation, SBL Paul and Politics Consultation
Panel: Women and the Search for the Historical Jesus: Respondent
Panel: By what Authority?, chair
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, San Francisco, 1997
Seminar: Rev 17-18: City or Wo/man?
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Orlando—Disney World, 1998
Panel: Galatians 3:28 Revisited: Respondent
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Boston, 1999
Panel: On Writing a Feminist Dissertation (chair)
Panel: Feminist/Gender/Wo/men's Studies in religion (chair)
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Nashville, 2000
Panel: Academic Freedom and the Public Character of Biblical Scholarship, Discussion of Rhetoric and Ethic
Panel: The Meaning of the Bible in Jewish, Christian, and Islamic Traditions
Panel: Discussion of Rhetoric and Ethic
Panel: Slavery in Text and Interpretation (Respondent)
Editorial Board Meeting of JFSR

AAR/SBL Annual Meeting, Denver, 2001
Panel: Thinking Globally, Acting Locally (chair)
Panel: Feminist Studies in Religion: A Review (chair)
Editorial Board Meeting of JFSR

AAR/ SBL Meeting, Toronto, 2002
Respondent to Panel discussion on Wisdom Ways
Panel: *Feminism, Postcolonialism and Early Christianity*
Panel: *Feminist Perspectives on National Pride*
Editorial Board Meeting of JFSR

International SBL, Cambridge 2003
Seminar: Graduate Biblical Education
Paper: Disciplinary Matters

AAR/SBL Meeting, Atlanta, 2003
Special Session: In Honor of ESF: Looking Back and Looking Forward
Editorial Board Meeting of JFSR

AAR/SBL Meeting, San Antonio, 2004
Lecture: Teaching Feminist Biblical Interpretation

Panel: A Hermeneutics of Suspicion in Preaching
Panel: Graduate Biblical Studies, chair
FLTN Discussion: Nationalism and Feminist The*logy
Meeting: Organizing a Conference “Teaching for Change”
Editorial Board Meeting of JFSR

International SBL Meeting, Singapore, 2005

Panel: Graduate Biblical Education in Asia, chair
Lecture: Resident Aliens: Feminist Scholars in Biblical Studies

AAR/SBL Meeting, Philadelphia 2005

FLTN: 10 Years of Building Networks (chair)
JFSR 20th Anniversary Celebration
JFSR Editorial Board Meeting
Graduate Biblical Education Seminar (chair)
Graduate Biblical Education: Response to Panel

International SBL Meeting, Edinburgh 2006

Graduate Biblical Education Seminar in Europe (chair)
Graduate Biblical Education- Ethos and Discipline: Response to Panel

AAR/SBL Meeting, Washington 2006

FLTN: Religion and Politics (chair)
FSR.Inc Website Board Meeting
JFSR Editorial Board Meeting
Seminar: Graduate Biblical Education (chair)
Seminar: Graduate Biblical Education-Ethos and Discipline: Response to Panel
Panel: Voices From the Margins-Panelist

AAR/SBL Meeting, San Diego 2007

FLTN: Entering the Discipline: Young Scholars in Religion (chair)
FSR.Inc Website Board Meeting
JFSR Editorial Board Meeting
Seminar: Graduate Biblical Education (chair)
Seminar: Graduate Biblical Education-Ethos and Discipline: Response to Panel

AAR Meeting, Chicago, 2008

FLTN: Feminist Theology (chair)
FSR.Inc Website Board Meeting
FSR.Inc Board Meeting
JFSR Editorial Board Meeting

SBL Meeting, Boston, 2008

Consultation: Re-conceptualizing the Scientific Introduction to the N*T
Panel: Discussion of my book *The Power of the Word*
Panel: In Memory of Krister Stendahl
JFSR Panel (chair)

AAR Meeting, Montreal 2009

FLTN: Liberation (chair)
FSR.Inc Website Board Meeting
FSR.Inc Board Meeting
JFSR Editorial Board Meeting

SBL Meeting, New Orleans 2009

Consultation: Re-conceptualizing the Scientific Introduction to the N*T
Panel: Re-evaluating the Woman's Bible (respondent)
Panel: Reading From This Place (panelist)
Panel: Feminist Biblical Studies in the 20th Century (chair)

DISTINGUISHED LECTURESHIPS

Distinguished Lecturer in the Department of Religion at Wichita State University, 1979

Plenary Address: "Discipleship and Patriarchy: Women in Early Christianity."
Discussion: "The Book of Revelation"

Antoinette Brown Lecturer 1979, Vanderbilt Divinity School

Plenary Address: "The Reconstruction of Early Christian History in a Feminist Perspective"

J. Balmer Showers Lectures, United Theological Seminary, 1980

Lectures: "The Leadership of Early Christian Women"
"Let Wives Be Submissive"

Georgia Harkness Lecturer, Garrett Theological Seminary, 1980

Lecture: "Toward a Feminist NT Hermeneutics"
Panel: "Do Not Be Called Father"

Colwell Lectures, School of Theology at Claremont, 1980

Lecture: "The Reconstruction of Early Christian History in a Feminist Perspective"

Nelle Morton Lecturer, Drew Divinity School, 1980

Lecture: "The Discipleship of Equals"

Cole Lectures, Vanderbilt Divinity School, 1983

Lecture: "Slaves and Wives: Housechurch and Household Code"
Panel Discussion: In Memory of Her

Dahon Lectures, Sacred Heart School of Theology, Hales Corners, 1984

Lecture: "What Do You Read? The Challenge of Feminist Biblical Interpretation"

Panel Discussion: In Memory of Her

Maxwell School Lectureship, University of Syracuse, 1984

Lecture: "The Quilting of Women's Early Christian History"

Goodspeed Lectures, Denison University, Ohio, 1984

Lecture: "Women's History and Early Christian History"

The Francis B. Denio Lectures, Bangor Theological Seminary, 1985

Lecture: "Feminist Interpretation of the Bible"

The Warner Lectures, College of St. Benedict, Minnesota, 1985

Lecture: "The Ekklesia of Women"

T. V. Moore Lectures, San Francisco Theological Seminary, 1985

Plenary Address: "Feminist Biblical Interpretation"

Lectures in The Netherlands, Summer, 1985

University of Groningen, University of Utrecht, University of Nijmegen
Topics in Feminist Theology and Early Christian History

Thompson Lectures, Princeton Theological Seminary, 1985

Lecture: "Martha and Mary"

Damien Kraus Lectures, Shalom Center, Augustana College, 1985

Lecture: "Interpretation For Liberation"

Sidore Lectures, University of New Hampshire, 1985

Lecture: "Spiritual Values and Society: Women's Heritage"

Mary Farnum Brown Lecture in Religion, Haverford College, 1986

Lecture: "Martha and Mary"

The Shaffer Lectures, Yale Divinity School, 1987

Lectures: "Called to Freedom"

"Women's Early Christian History"

"You are Sons of God - Are We?"

The Rauschenbusch Lectures, Colgate-Rochester Divinity School, 1987

Lecture: "Community and Authority in Paul"

The D. Mathers Lectures, Queens University, Canada, 1987

Lecture: "Rhetorical Reconstruction and Theological Reflection"

The Hoover Lectures, Chicago Divinity School, 1987

Lecture: "Interpretation for the Church of the Future"

Visiting Professor of Religious Thought, University of Michigan, 1987

Lecture: "Our Roots and the Future"

Mowinckel Lectures, University of Oslo, 1988

Lecture: "Biblical Interpretation and Commitment"

Earl Lectures, The Pacific School of Religion, 1989

Lectures: "Women's Early Christian History"

Haskell Lectures, Oberlin College, 1989

Lecture: "History and Hermeneutics: Issues in Feminist Interpretation of the New Testament"

Bellarmino Lectures, Theology Digest, University of St. Louis, 1989

Lecture: "Feminist Interpretation for Transformation"

Remsen Bird Lectures, Occidental College, Los Angeles, 1989

Lecture: "Critical Interpretation for Liberation"

Laidlaw Memorial Lectures, Knox College, Toronto, 1990

Lectures: "She Stood Upright"

"You are Sons of God - Are We?"

Panel: Feminist Biblical Hermeneutics

The Kresge Lectures, Waterloo Lutheran Seminary, Waterloo, Ontario, Canada 1991

Lectures: "Reading the Bible in the 'Global Village': Feminist Theological Contributions"

"Interpretation for Liberation"

Firth Lectures, University of Nottingham, England, 1992

Lectures: "Re-Visioning Christ: Feminist Explorations of Biblical Christology"

"Who Do Women Say That I Am? Issues in Feminist Christology"

"The Quest for the Historical Jesus and Christian Anti-Judaism"

"The Execution of Jesus and the Theology of the Cross"

Morgan Lectures, Lutheran Theological Southern Seminary, Columbia, SC, 1993

Lectures: "Love Endures Everything: Towards a Critical Hermeneutics of Proclamation"

"But She Said - Feminist Biblical Interpretation"

Hanley Lectures, St. Paul's College, University of Manitoba, Canada, 1994

Lectures: "Struggle is a Name for Hope: The Ecclesia of Women"

"Reading the Bible in a Global Context"

"Love Endures Everything—Does it?"

Workshop with Feminist Theology Committee

Mullen Lectures, St. Mary Seminary, Wickliffe, Ohio, 1995

Lecture: "Reading the Bible in a Global Context"

Seminar: "Feminist Biblical Interpretation: An Emerging Field of Inquiry"

Selwyn Lectures, The College of the Southern Cross, Auckland, New Zealand, 1995

- Lectures: “Discipleship of Equals: Reality and Vision”
- “Love Endures Everything—Does it?”
- “Reading the Bible in the Global Village”

Carnahan Lecture Series, Instituto Superior Evangelico de Estudios Teologicos, Buenos Aires, Argentina. 1996

- Lectures: “Teachers of Divine Wisdom: A Critical Feminist Theology of Liberation
- “Love Endues Everything - Does it?”
- “Bread of Wisdom or Tablets of Stone? Reading the Bible in a Global Context”
- “Bread of Wisdom: Biblical Interpretation for Liberation
- “The Public of Wisdom: Reading the Bible in a Global Context”

Pinecrest Lectures, South Florida Center for Theological Studies, Miami, Florida, 1997

- Lectures: “Love Endures Everything - Does it?”
- “Reading the Bible in a Global Context”

Piediscalzi Lectures, Wright State University, Dayton, Ohio, 1998

- Lecture: “Reclaiming the Power of Naming: Feminist Studies in Religion”

Zeitler Memorial Lecture, Ishvani Kendra, Pune October 2001

- Lecture: “The State of Feminist Theology Today”

Sihler Memorial Lecture, Luther Center for Faith and Life, Luther College, Decorah, Iowa, May 2002

- Lecture: “The Power of Naming”

University of Wuerzburg, Festakt zur Ehrenpromotion, December 2002

- Festvortrag: Hat G*tt nicht auch zu uns gesprochen? (Num 12:2): Der theoretische Anspruch feministischer

Theologie

Sally Fuhrman Lecture, San Diego University, March 30-31, 2003

- Lecture: “The Power of Naming”

The Solon D. Cousins Lectures, Baptist Theological Seminary at Richmond, Oct 21-22, 2004

- Lecture: “New Testament Interpretation and Empire”
- “Reclaiming the Power of the Word: Feminist Biblical Interpretation

The Chuen King Lectures, Chinese University of Hong Kong, January 11- 17, 2005

Lectures: The Power of the Word: Scripture and the Rhetoric of Empire

1. Scripture and the Rhetoric of Empire
2. Empire and Subordination
3. The Rhetoric of Empire and Language about the Divine

Seminars: 1. Feminist Historical Jesus Research

2. Feminist Biblical Studies

Distinguished Visiting Scholar, Chalmers Summer School, Vancouver School of The*logy, July 11 – 15, 2005

Public Lecture: “The Power of Naming: Charting Feminist Biblical Studies”

Course: “Wisdom Ways: Introduction to Feminist Biblical Interpretation”

Distinguished Gannon Center Scholar, Chicago, March 1-4 , 2005

Workshop: Practicing Feminist Biblical Interpretation

Dinner Talk: Our Heritage is Our Power: Celebrating Wo/men’s History Month

Seminar: Issues in Feminist Theological Studies

Public Lecture: The Power of Naming. Introducing Feminist The*logy

The Mary Frances Preston Lecture in Biblical Studies, Meredith College, February 13, 2007

Lecture: The Power of the Word. Scripture and the Rhetoric of Empire

Class Discussion: Household Codes

The Pat Reif Memorial Lecture, Immaculate Heart Community and Claremont Graduate University’s Women’s Studies in Religion Program, February 18th and 19th, 2007

Lecture: “Scripture and Power: A Feminist Exploration,”

Discussion: Catholic Young Feminists

Eugene M. Burke C.S.P. Lectureship, The University of California, San Diego February 22-23, 2007

Lecture: The Power of the Word

Class Discussion: Feminist Interpretation of Empire

Honorary Doctorate, Augustana Hochschule Neuendettelsau, February 12-13, 2008

Lecture: Gender, Sprache und Religion: Feministisch-the*logische Anfragen

Discussion of Feminist The*logical Institute

The Marjorie Hall Thulin Lecture on Religion and Contemporary Culture, April 10-11, 2008

Lecture: Scripture and the Rhetoric of Empire

Class Discussion: Wisdom Ways

The Barbara and Ralph Cushing Distinguished Lectureship, April 16, 2009

Jane Schaberg Lecture: Scripture and Empire in Feminist Perspective

CONFERENCES AND LECTURES

Conference: Eucharist in the Church Today, Viterbo College, 1974

Papers: “The Eucharistic Traditions of the New Testament”

Consultation of Faculty and Students in Theological Ethics, Yale Divinity School, 1975
Paper: "The Problem of a New Testament Ethics"

Women's Ordination Conference, Detroit, 1975
Respondent to Sr. Ann Carr "The Church in Process"

Conference: Women in Ministry, Milwaukee, 1976
Plenary Address: "Sexual Myth and Ministry"

Wooster Clergy Academy of Religion, College of Wooster, 1977
Plenary Address: "Models of Biblical Interpretation"

Conference: Feminism, Socialism and Christianity, Grailville, 1977
Resource person

Conference: Feminism and the Family, Grailville, 1978
Paper: "Christian Marriage and Family in a Feminist Perspective"

Course: Interdisciplinary Analysis of Women's Role, IUSB, 1978
Paper: "Is the Bible Anti-Woman?"

Workshop-Feminist Theological Perspectives on Religion, Sexuality and Work, St. John's University, 1978
Papers: "The God Language of the Bible"
"Women of the Early Church. Their Relevance for Christian Theology Today"

Conference: Women and Religion in Hawaii: An Interfaith Dialogue Chaminade University, 1978
Plenary Address: "Religious Stories: How Does Culture Affect the Writings of the NT?"

Ordination Conferences of Roman Catholic Women, Baltimore, 1978
Plenary Address: "To Comfort or to Challenge? Feminist Theological Reflections on the Ordination of Women"

Guest Speaker on "Women in the Gospels," Chicago Divinity School, 1979

Conference: Women in the Church, Calgary University, 1979
Papers: "Women's Leadership According to the New Testament",
"Issues in Feminist Theology"

Conference: Women in Early Christianity, Duke Divinity School, 1979
Paper: "Towards a Feminist Biblical Hermeneutic"

Course on Interdisciplinary Research on Women's Roles, IUSB, 1979
Lecture: "Feminist Scholarship in Religious Studies"

Lenten Series, St. Mary's Student Chapel, Ann Arbor, 1979
Plenary Address: "Social Sin and Conversion in a Biblical Perspective"

Women in Theology: The Catholic University of America, 1979
Lecture: "Research on Women in the Bible"

Spring Student Conference on Liberation Theology, Chicago Divinity School, 1979
Plenary Address: "Biblical Loci for Liberation Theology"

The Lowell Lectures: Boston University School of Theology, 1979
Respondent: "Developing Structures of the Early Church"

Convocation: Gettysburg Theological Seminary, 1980
Address and Sermon: "The Household-Code Trajectory"

Department of Theology Lecture Series, The College of St. Catherine, 1980
Plenary Address: "Your Daughters Shall Prophecy."

Association of Women in Ministry, School Sisters of St. Francis, 1980
Lecture: "Patriarchal Sexism as a Structural Sin"

Religious Leaders Consultation on the International Women's Conference in Copenhagen, 1980
Plenary Address: "Women in Religion and Social Change"

Convocation Address, Perkins School of Theology, 1980
Address: "Towards a Feminist Biblical Hermeneutics"

Summer Workshop: Prophetic Theology in an Anguished World, St. John's University, Jamaica NY, 1980
Plenary Address: "Towards a Feminist Biblical Spirituality"

McGill University, 1981
Lecture: "Your Daughters Shall Prophecy"

LCWR Symposium: A Survey of the Experience of Roman Catholic Women in the USA, 1981
Paper: "A Theological Evaluation of the CARA Study on Women in Ministry"

Grailville, Loveland, Ohio, 1981
Workshop: "Apostles, Prophets, Founders"

Consultation of the WOC-Bishops Dialogue, 1981
Lecture: "Evaluation of the NT Arguments Against the Ordination of Women"

Seton Hill College, 1981
Lecture: "Women in the Early Christian Movement"

Indiana State University, Pennsylvania, 1981
Lecture: "Disciples and Apostles"

Auburn Theological Seminary, NY, 1981

- Respondent and Resource Person, Workshop on How to Teach the Bible
Center of Concern, Washington, 1981
Lecture: "A Feminist Spirituality for the Eighties"
- Catholic University of America, Women in Theology, 1982
Panel: "A Feminist Theological Reconstruction of Christian Origins"
- Well Women, Philadelphia, 1982
Lecture: "Is the Christian Family Patriarchal?"
- Mennonite Biblical Seminary, Elkart, 1982
Sermon: "In Memory of Her"
- Roman Catholic Women's Seminar, Religious Studies Department, Indiana University, Bloomington, 1982
Paper: "Our Heritage is Our Power: Theological Reflections"
- Course: Interdisciplinary Analysis of Women's Roles, IUSB, 1982
Lecture: "Women in Early Christianity"
- College of Wooster, Religious Studies Department, 1982
Convocation Address: "College and Church: Patriarchal Institutions?"
- Oekumenisches Institut: Projekt Frau im Christentum, University of Tübingen, 1982
Festakademie: "Christentum: Patriarchalisch und Emanzipatorisch"
- Womenspirit Bonding. Feminist Theological Workshop, Grailville, 1982,
Paper: "Claiming our Heritage. A Critical Feminist Theological Perspective"
- United Religious Community—Channel 34 Television Series, 1982
Keynote: "Which Ministries Should Women Have?"
- John Neumann Summer Institute, Holy Redeemer College, 1982
Lectures: "Facing the Book of Revelation: Overcoming Evil and Establishing Justice"
"Disciples, Missionaries and Prophets"
Seminar: "Early Christian Community and Family Structures"
- Ordination Conference, Cleveland, 1982
Keynote Address: "Understanding our Present by Exploring our Past"
- Goshen College, Indiana, 1982
Convocation Address: "The Challenge of Feminist Theology"
- Word of God Institute, D.C., Symposium on Preaching, Atlanta, 1982
Response to W. J. Burghardt, S. J., "Experience and Preaching"

First Dialogue Between Third World and First World Theologians, EATWOT, Geneva, 1983
Invited Participant

Smith College, Northampton, Mass., 1983
Sermon: "She Stood Upright..."

Course: Interdisciplinary Women's Studies, IUSB, 1983
Lecture: "Emerging Issues in Feminist Biblical Interpretation"

7th National Workshop on Christian-Jewish Relations, Boston, 1983
Keynote: "Jews and Christians in a Changing World: A Roman Catholic Perspective"
Seminars: "Problems for a Reconstruction of Jewish and Christian Women's History in the First Century, C.E."
"Anti-Judaism, Anti-Semitism and Early Christian Sources"

University of Notre Dame, Women in Theology and Women's Caucus, 1983
Panel Discussion: In Memory of Her

Marquette University, Symposium on Discipleship in the NT, 1983
Paper: "The Followers of the Lamb"

Mennonite Biblical Seminary, Elkhart, Indiana
Lecture: "Feminist Theological Reconstruction of Christian Origins"

Villanova University, 16th Annual Theology Institute, 1983
Lecture: "Contemporary Biblical Scholarship"

Worcester Connection, 3rd Women's Weekend, 1983
Workshop: "Claiming the Center, A Feminist Catholic Spirituality"

United States Catholic Conference, Bishops' Committee on Women: Dialogue on Women in the Church, 1983
Lecture: "Patriarchal Structures and Christian Community"

Woman Church Speaks, Chicago, 1983
Address: "The Theological Underpinnings of Patriarchy"

Maryknoll School of Theology, Maryknoll, 1983
Lecture: "Biblical Interpretation and Liberation Theology"
Faculty Colloquium: In Memory of Her

NARW/Chicago Catholic Women, 1983
Panel Discussion: In Memory of Her

The Catholic University of America, Department of Religion, 1984
Panel Discussion: In Memory of Her

Wesley Theological Seminary, Washington, 1984

Panel Discussion: In Memory of Her

Grailville, Ohio, 1984

Workshop: "Claiming Our Early Christian Heritage"

Athens, Ohio: United Campus Ministry, 1984

Lecture: "A Feminist Reconstruction of Christian Origins"

Panel: "Dialogue Between Black and White Feminists in Religion"

Sermon: "The Woman Bent Double"

Manhattanville College, 1984

In-service Faculty Training: "Biblical Interpretation"

Lecture: "Reclaiming the Bible for Women-Church"

McCormick Theological Seminary, Chicago, 1984

Lecture: "Reflections on In Memory of Her"

Toronto School of Theology, Summer, 1984

Course: Feminist Biblical Interpretation

Hawaii Council of Churches and Central Union Church, 1984

Clergy Convocation and Workshop on "The Community of Equals"

Maryknoll School of Theology, Summer, 1984

Workshop: Feminist Biblical Interpretation and Mission

Immaculate Heart College Center, Los Angeles, 1984

Workshop: Feminist Spirituality and NT Hermeneutics

Celebration of the Tenth Anniversary of Women's Ordination in the Episcopal Church, New York, 1984

Lecture: "Patriarchal Priesthood and Women"

Brite Divinity School, 1984

Brite Series Lecturer: "The Discipleship of Equals"

Religious Education Program, Archdiocese of Edmonton, 1984

Lectures: "Women and Ministry in the NT"

"Biblical Scholarship and Local Church"

Gonzaga University, Spokane, 1984

Lectures: "Spirituality Perspectives: The NT as a Resource for Feminist Spirituality"

Portland University, Oregon, 1984

Lecture: "The Challenge of Feminist Biblical Interpretation"

"Feminine in Gnosticism Conference," Claremont, 1985

Response to A. Wire, "Asceticism Among the Wise"

Paulist Center, Boston, 1985

Lenten Series: Discussion of In Memory of Her

Women's Ordination Conference, Boston, 1985

Lecture: "Present Struggles of Women in the Church"

Boston College, Women's Resource Center, 1985

Lecture: "Women in the Church: Struggle and Hope"

Brown University, Campus Ministry Series, 1985

Lecture: "Phoebe of Cenchreae"

Carleton University, Canada, 1985

Keynote Address and Symposium on my work: Response by Canadian Feminist Theologians

Roman Catholic Women of Houston, Texas, 1985

Lecture: "Women-Church and the Bible"

Thompson Ecumenical Center, St. Louis, 1985

Workshop: "A Critical Feminist Interpretation for Liberation"

Unitarian Universalist Women's Federation Annual Conference, 1985

Keynote Address: "Struggle is a Name for Hope"

United Church of Christ, General Synod, 1985

Keynote Address: "Jesus Christ—The Word of Life for Women?"

WATER and Womancenter at Plainville, 1985

Lecture: "The Sophia God of Jesus"

Assumption College, Summer 1985

Workshop: "Justice and Judgment: The Book of Revelation"

Conference in Celebration of the 15th Anniversary of Lutheran Women's Ordination, New York, 1985

Keynote Address: "Celebration in Struggle"

World Council of Churches, Faith and Order Consultation, Prague, 1985

Lecture: "The Unity of the Church and the Ministry of Women: A NT Perspective"

Cornell University United Religious Work, 1985

Lecture: "Feminism and Religious Experience: The NT"

Charis, Concordia College Moorhead, 1985

Lecture: "Feminist Biblical Interpretation"

Hartford Seminary, 1985

Lecture: "Biblical Authority and Feminist Interpretation"

Harvard Divinity School, 1985

Lecture: "Theological Criteria and Historical Reconstruction"

Evangelical Women's Caucus, Boston, 1985

Lecture: "A Model for Feminist Interpretation of the Bible"

Scripps College, Women's Studies Program, Claremont, 1985

Lecture: "Phoebe—The Quilting of Women's History"

United Church of Christ Clergy Convocation, Boston, 1985

Lecture: "Mary and Martha: Lk 10:38-42"

Bellarmino College, Louisville, 1985

Lecture: "Collegiality and the Local Church: Women"

January Conference: The Episcopal Divinity School, Cambridge, 1986

Keynote Address: "Feminist Liberation Theology and Ministry"

The Pennsylvania State University, 1986

Lecture: "Women's Christian Heritage"

Villanova University, 1986

Lecture: "Women in the Church"

The First Baptist Church in Newton, 1986

Lecture: "Feminist Biblical Interpretation"

Women's Inter-Seminary Conference, Denver, 1986

Lecture and Panel: "Women in Ministry and Feminist Ministry"

St. Paul's Catholic Church, Cambridge, 1986

Lecture: "Women and the Second Vatican Council"

Pacific Coast Theological Society: Spring Conference, 1986

Discussion of my theological work

Center for Hermeneutical Studies in Berkeley, 1986

Discussion of Feminist Biblical Interpretation—Luke 10

Seventh Plenary Conference of the Evangelical Women's Caucus, 1986

Plenary Address: "She Stood Upright"

Workshop: "Women's Early Christian History"

"Biblical Authority in Feminist Hermeneutics"

Saint Mary-of-the-Woods College, Summer, 1986

Keynote Address: "Presence and Power: Women-Church"
Workshop: Early Christian Origins in a Feminist Perspective

Evangelische Akademie in Arnoldshain: Pfingsttagung, 1986
Workshop: Zu ihrem Gedächtnis

Duke University, Campus Ministry Series, 1986
Lecture: "Reconstructing Women's Early Christian History"

Smith College, 1987
Panel: Gender and the Shape of History

Medicine Hat College, Canada, 1987
Religious Studies Lectureship: How to Read the Bible?

Chicago Divinity School, 1987
Paper: Theological Education: Biblical Studies

Women-Church Conference, Cincinnati, 1987
Panel: Women-Church: Claiming Our Power

Georgetown University, 1987
Lecture: "Feminist Scholarship Transforming the Disciplines: New Testament Studies"

Bard College, Campus Ministry Series, 1988
Lecture: "A Critical Feminist Reading of the Gospel"

Archdiocese of Chicago, 1988
Lecture: Women as Paradigms of Discipleship

Harvard Divinity School, 1988
Convocation Address: "Commitment and Critical Inquiry"

University of Copenhagen, 1988
Lecture: Feminist Biblical Interpretation

Catholic Campus Ministry Association: First National Convention, New Orleans, 1989
Keynote Address: "Women's Ministry and the Discipleship of Equals: Celebrating
20 years of Women in Campus Ministry"

Women's Alliance for Theology, Ethics, and Ritual, 1989
Workshop: "But—She Said: Feminist Biblical Interpretation"

Auburn Theological Seminary, New York, 1989
Continuing Education Workshop: "The Challenge of Feminist Biblical Interpretation"

Nebraska Wesleyan University, 1989

Symposium: Women and the Gospel Traditions
Keynote: "Feminist Interpretation of the Gospels"

Seton Hill College, 1989

Visiting Scholar in the Humanities, Lecture: "She Stood Upright: Lk 13"
Workshop: "A Critical Feminist Biblical Interpretation"

University of Southern Indiana, 1989

"Women's Early Christian History and Heritage"

Luther-Northwestern Theological Seminary, Minneapolis-St. Paul, 1990

Lectures: "Feminist Interpretation Transforming the Church"
"You are Sons of God—Are We?"

Women's Studies' Convocation, Holy Cross College, Worcester, 1990

Lecture: "Transforming the Disciplines: Religious Studies"

Grinnell College, 1990

Scholars Convocation: "What is Feminist Biblical Interpretation?"
Workshop: Interpretation of Lk 10:38-42

Baptist Theological Seminary, Rüslikon, Switzerland, 1990

Lectures: Feminist Biblical Interpretation

Lectures in Switzerland: Universities of Luzern, Bern, Fribourg; Paulus Akademie, Zurich, 1990

Topics: "Grundfragen feministischer Bibelauslegung"
"Frauenkirche"

Evangelische Akademie Hofgeismar, Germany, 1990

Lectures: "Einführung in eine kritisch-feministische Befreiungshermeneutik"
"Hörbar werden: Frauen in der frühchristlichen Bewegung-Hermeneutik des Erinnerns"
"Verschüttete Traditionen: Die Weisheit - Hermeneutik der Verkündigung"

Summer Institute of Theology, University of Portland, 1990

Lectures: "Women's Struggle: Toward a New Paradigm for Christian Spirituality"

Women's Theological Center, Boston, 1990

Panelist: "Troubling the Waters: Reflection on Differences"

Lectures in the former DDR: Marburg, Erfurt Eisleben, Berlin, 1990

Topics: "Feministische Bibelauslegung"

International Congress of Concilium, Belgium, 1990

Plenary Address: "Justified by All Her Children"

Grailville, Ohio, 1990

Workshop: "Finding our Theological Voices: A Conversation Between a Feminist

and Womanist Theologian” (with Dr. Katie Geneva Cannon)

International Theology Conference, Israel, 1991

International Feminist Congress, Netherlands, 1991

Plenary Address: “Feministische Ethiek van Bevrijding”

Vanderbilt University, 1991

Consultation: “Ethical Responsibilities and Practices in Biblical Criticism”

Cursos de Verano de la Universidad Complutense Madrid, Spain, 1991

Lecture: “La mujer en la Biblia: presupuestos exegéticos y hermeneuticos”

Cornell Conference on Religion in Ithaca, NY, 1991

“Jesus and Women”

Universidad Iberoamericana, Lomas de Santa Fe, Mexico, 1991

Plenary Address: “Feminist Visions for a Different Society and Church”

Lectures in Austria: Universities of Innsbruck, Graz, Linz, Wien, and Salzburg, 1992

Topic: Feministische Bibelauslegung

The Trinity Lectures, San Francisco, 1992

Plenary: “Envisioning the Past in Creating the Future”

“Imagination in Critical Interpretation”

Center for Jewish-Christian Studies and Relations, General Theological Seminary, New York, 1992

Lecture: “The Quest for the Historical Jesus and Christian Anti-Judaism: A Feminist Perspective”

Kansas School of Religion, University of Kansas, Lawrence, 1992

Lecture: “Envisioning the Past in Creating the Future”

Lutheran Theological Seminary, Saskatoon, Saskatchewan, 1992

Lecture: “Ecclesial Democracy and Patriarchy”

Evangelische Akademie Hofgeismar, Germany, 1992

Workshop: “Feministische Bibelwissenschaft”

Barcelona, Spain, 1992

Lecture: “A Discipleship of Equals: Ekklesial Democracy and Patriarchy in a Feminist Biblical Perspective”

Discussion with Theological Faculty: Feminist Biblical Interpretation

Catholic Women’s Network, London, 1992

Discussions: But She Said

Workshop: “The Women-Church Movement in the U.S.A.”

St. John's College, Nottingham, England, 1992

Open Discussion: "A Feminist Interpretation for Liberation"

Network of Ecumenical Women, Dunblane, Scotland, 1992

Workshop: "Women's Ministry and Feminist Biblical Interpretation"

Women's Ordination Conference, Coventry, England, 1992

Lecture: "The Refusal of Women's Ordination and the Need for a Misogynist Theology"

New York State University at Buffalo, 1992

University Lecture: "Feminist Biblical Interpretation: Race, Class and Gender"

Jewish-Christian Dialogue on Wisdom in an East-West Setting, Hong Kong, 1992

Papers: "Divine Sophia"

"Center and Periphery in Feminist Theology"

International Theology Conference, Hartman Institute, Jerusalem, Israel, 1993

Pittsburgh Theological Seminary, 1993

Workshop: "Practices of Biblical Interpretation"

Women-Church Conference, Albuquerque, 1993

Panel: "Feminist Theology and Women-Church"

Conference on Feministische Christologie, Hofgeismar, Germany, 1993

Papers: "Jesus in Feministischer Theologie"

"Feministische Jesusbilder und Antijudaismus"

Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany, 1993

Ring-Vorlesung: "Thesen und Leitlinien zur feministischen Rekonstruktion von Christologie"

Frauenstudientag an der Katholisch-Theologischen Fakultät der Universität Bonn, Germany, 1993

Lecture: "Die Frau Schweige in der Universität"

Founding Meeting of Societas Homiletica, Oslo, Norway, 1993

Lecture: "Feminist Hermeneutics and Biblical Preaching"

Starr Symposium, Women's Council and Women's Center, U. of Missouri, Kansas City, 1993

Paper: "Changing Patriarchal Religions"

Discussion: "Religion and Women's Studies"

Theologische Hochschule Chur, Switzerland, 1993

Lecture: "Maria und die Frauenbefreiungsbewegung: Eine kritisch-feministische theologische Sichtung"

Santa Clara University, Santa Clara, California, 1994

Lecture: "Women and Discipleship"

Colorado College, Colorado Springs, 1994

Lecture: "In the Power of the Spirit: A Feminist Spirituality of Struggle"

International Theology Conference, Hartman Institute Seminar, Jerusalem, Israel, 1994

Panel: "World—Service—Worship—Theology: A Feminist Christian Perspective"

Kongress of the 8th of May Movement: The Netherlands, 1994

Key Note Address: Struggle is a Name for Hope

University of Stellenbosch, Natal, Zululand and Johannesburg, 1994

Lectures: Critical Issues in Feminist Studies in Religion: Reading the Bible in a Global Context

International Congress on Rhetoric and Religion, University of South Africa, Pretoria, 1994

Paper: "Challenging the Rhetorical Half-Turn in Biblical Studies: Feminist Criticism and Rhetorical Criticism"

Paper and Workshop: Critical Issues in Feminist Studies in Religion

Studienjahr in Israel, Jerusalem, 1994

Workshop: Feminist Christology

International EATWOT Dialogue of Women, Costa Rica, 1994

Paper: "Ties That Bind: Domestic Violence Against Women"

Women's Ordination Conference, Arlington, VA/National, D.C., 1994

Program committee: Discipleship of Equals

Tamilnadu Theological Seminary, Madurai, India, 1995

Lecture: "Discipleship of Equals"

Workshop: Feminist Theology in a Global Context

Trivandrum, Ecumenical Women's Association, Kerala, India, 1995

Workshop: Feminist Biblical Interpretation

Women's Ordination Conference, Albuquerque, 1995

Program committee: Discipleship of Equals

Villanova University, Spring Lecture Series, 1995

Lectures: "Reading the Bible in a Global Context"

International Theology Conference, Osher Center, Jerusalem, Israel, 1995

Duke University, Scripture and Ethics Symposium, 1995

Lecture: "The Author is Dead/ Is She? Practicing the Ethics of Interpretation, 1995"

Grailville, Loveland Ohio, 1995

Workshop with Prof. Katie Cannon, Temple University on

“Feminist and Womanist Theologies: A Conversation”

AG Feminismus und Kirchen, Schon und noch nicht, Bendorf am Rhein, 1995

Lecture: “Probleme der Institutionalisierung”

Lecture: “Strategien und Ziele feministischer Theologie”

Uppsala University, Sweden, 1995

Lecture: “Jesus, Sophia’s Prophet: A Feminist Biblical Reconstruction”

Österreichisches Frauenforum, 100 Jahre Frauenbibel, Wien, 1995

Lecture: “Das zwiespältige Erbe der “Woman’s Bible”

Discussion: Der Entwurf feministischer Hermeneutik von Elisabeth Schüssler Fiorenza

Panel: “Feministische Hermeneutik im Europäischen Kontext”

Evangelisches Hochschulpfarramt, Switzerland, 1995

Lecture: “Feministische Zugänge zum Neuen Testament

Lecture: “25 Jahre feministische Arbeit am Neuen Testament—Versuch einer Bilanz”

Australian Tour; Sponsored by the Australian Feminist Theological Foundation, 1995

Pharmacy College, Melbourne

Lecture: “Discipleship of Equals: Reality and Vision”

Colloquium: Feminist Hermeneutics

Sophia Center, Adelaide:

Lecture: “Discipleship of Equals: Reality and Vision”

Colloquium: Feminist Hermeneutics

Santa Sabina College, Sydney

Lecture: “But She Said: Reading the Bible in a Global Context”

Colloquium: Feminist Hermeneutics

Griffith University, Brisbane:

Lecture: “But She Said: Reading the Bible in a Global Context”

Colloquium: Feminist Hermeneutics

New Zealand Tour, 1995

Women’s Center, Auckland

Workshop: “Feminist Biblical Interpretation”

University of Otago

Lectures: “Discipleship of Equals: Reality and Vision”

“Love Endures Everything: Does It?”

“But She Said: Reading the Bible in the Global Context”

Christchurch

Lecture: “Love Endures Everything—Does it?”

Colloquium: Discipleship of Equals

Harvard University, Dudley House, Graduate Student Center, 1995

Panel Chair: “Beijing and Beyond: The Implications of the Fourth United Nations World Conference on Women”

Symposium Honoring Marga Bührig and her 80th Birthday, Paulus-Akademie in Zürich, Switzerland, 1995

Lecture: "Gerechtigkeit leidenschaftlich lieben"

Lutheran World Federation's International Consultation on the Status of Women, Geneva, Switzerland, 1995

Keynote Address: "Discipleship of Equals: Reality and Visions"

Lecture: "A Critical Feminist Hermeneutic"

Discussion: The Status of Women in the Church

Trinity College, University of Dublin, Ireland, 1995

Lecture: "Jesus in Feminist Theological Perspective"

Graduate Seminar: "Hermeneutical Issues in Christology"

Irish Institute of Feminist Theology, Conversation with Irish Women's Ekkelesia

Women's Rights National Historical Park, United States, Department of the Interior, Seneca Falls, 1995

Plenary: Women, Religion, and Rights. The Legacy of Elizabeth Cady Stanton

WOC 20th Anniversary Conference, Washington, 1995

Plenary: Discipleship of Equals: Reality and Vision

Meeting of Anglican Biblical Scholars, Philadelphia, 1995

Lecture: "Jesus in Feminist Perspective"

"Reading the Bible in a Global Context"

The Colorado College, Colorado Springs, 1996

Lecture: "But She Said: Reading the Bible in a Global Context"

Union Theological Seminary, Philippines, 1996

Lecture: "Discipleship of Equals: A Global Vision"

Auburn Theological Seminary, New York City, 1996

Workshop with Judith Plaskow: Reading Religious Texts: Feminist Jewish Christian Dialogue

Princeton Theological Seminary, New Jersey, 1996

Women's Ministry Lecture: Discipleship of Equals: Toward a Radical Democratic Church

Dickinson Symposium, West Virginia University, 1996

Plenary: Daughters of Abraham: Rethinking Christianity

Instituto Ecumenico de Post-Graduacao, Sao Leopoldo, Brasil, 1996

Lecture: "Toward the Discipleship of Equals: The Ekklesia of Wo/men"

Seminar: Feminist Biblical Interpretation

Conspirando Collective, Santiago, Chile, 1996

Lecture: "Toward the Discipleship of Equals: The Ekklesia of Wormen"

Workshop: Discipleship of Equals: A Critical Feminist Biblical Interpretation

EWHA Institute and Yonsei University, Seoul, Korea, 1996

Lectures: "Bread of Wisdom"

"Interpretation for Liberation"

"The Ekklesia of Women Toward a Discipleship of Equals"

25th Annual Meeting of the Korean Association of Christian Studies, Yunsug, Korea, 1996

Plenary Lecture: "Biblical Studies in a Post-Modern and Post-Colonial Paradigm"

Mile Hi Conversations Conference, Denver, Colorado, 1997

Lectures: "Breaking Boundaries: Feminist Theology"

"Discipleship of Equals: Vision and Reality"

Stetson University, Twelfth Winter Pastor's School, DeLand, Florida, 1997

Lectures: "Interpretation for Liberation"

"Violence and Biblical Authority"

"Sharing Her Word"

Kongress AG Feminismus und Kirchen, Bendorf 1997

Lecture: "Feministische Theologie braucht feministische Öffentlichkeit"

Volksuni, Humboldt Universität Berlin, 1997

Lecture: Wer sagt ihr, dass ich bin?

Hochschule St. Georgen, Frankfurt, 1997

Lecture: "Jesus in feministischer Sicht"

Studienseminar der Vereinigten Evangelischen Kirchen Deutschlands, München 1997

Workshop: "Die Bibel feministisch gelesen"

Antrittsvorlesung, Humboldt Universität Berlin, 1997

Lecture: "Gleichheit und Differenz: Gal 3:28"

Studiorum Novi Testamenti Societas, Birmingham, U.K., 1997

Research Consultation on "Ideology, Power & Interpretation," at Westhill College of the University of Birmingham, United Kingdom, 1997

Lecture: "No Male and Female: Gal 3:27-29 Revisited"

Universidad Iberoamericana, Mexico City, 1997

Plenary Address: "Feminist Wo/men Envision the Church and Humanity in the 21st Century"

I International Congress of Christian Women, Barcelona, Spain, 1997

Lecture: "To Restore the Full Circle of Vision: A Critical Analysis of Christian Androcentrism/Kyriocentrism"

Soul to Soul: Women, Religion and the 21st Century Conference, Graduate Theological Union, Berkeley,

California, 1998

Keynote Address: "Celebrating the Struggle/Realizing the Visions"

Chestnut Hill College, Philadelphia, Pennsylvania, 1998

Lecture: "Jesus in Feminist Perspective"

Workshop: "Sharing Her Word: Feminist Biblical Interpretation"

Evangelische Akademie, Bad Boll, 1998

Lectures: "The Ekklesia of Wo/men"

"Women-Church"

Concilium Congress, Prag, 1998

Lecture: "Feminist Theology"

Symposium, "Miteinander zu Rate gehen" Paulus Akademie, Zürich, 1998

Lecture: "Projekt radikale Demokratie"

Romero House, Luzern, 1998

Lecture: Jesus-Miriam Kind und Sophia's Prophet

Symposium "Das christlich-Jüdische Gespräch. Geschichte, Standortbestimmung, Ausblick," University of Basel, 1998.

Lecture: "Ambivalente Identitätsbildung des Christentums: A Feminist Perspective"

Call to Action National Conference, Milwaukee, 1998

Keynote Address: "Equality: A Radical Democratic Religious Vision"

De Zwanhof, The Netherlands, November 1998

Discussion of Jesus: Miriam's Child, Sophia's Prophet

Lustrum Kongress, University of Nijmegen, November 1998

Plenary Address: "G*d Without Proper Name and Place"

Panel Discussion: "Feminist Christology and Ecology"

New Testament Scholars of the European Society of Women in Theological Research, German Section; Würzburg,

April, 1999

Seminar Discussion On: Jesus. Miriam's Kind und Sophia's Prophet

Universität Bern, May 1999

Lecture: "Gleichheit und Differenz"

Seminar: Feminist Theorie und Theologie

Universität Zürich, May 1999

Lecture: "Gleichheit und Differenz"

Internationaler Kongress of Konzilium, May 1999

Plenary Address: "Feminist Base Communities: Wo/men-Church"

Akademietagung in Tutzing, June 1999

Paper: "Sozialwissenschaftliche Jesusforschung in feministischer Perspektive"

University of Frankfurt A.M., June 1999

Panel Discussion: "Die Ekklesia der Frauen als hermeneutisches Zentrum kritisch-feministischer Veränderungspraxis"

University of Heidelberg, Promotionsfeier der Theologischen Fakultät, July 1999

Convocation Address: "Feministische Anfragen an die Theologiewissenschaft"

International Society of Biblical Literature in Helsinki, Annual Meeting, July 1999

Paper: "The Rhetorics and Politics of Jesusresearch: A Critical Feminist Perspective"

Sommeruniversität der Hermann Cohn Akademie, Buchen, August 1999

Paper: "Miriam in kritisch-feministischer Hermeneutik"

Massachusetts Women-Church, September 1999

Plenary Address: "In the Image of G*d: Justice for Wo/men in the Church"

Universidade Metodista de Sao Paulo, Jesus na Historia e no Milenio, October 1999

Plenary Address: Jesus in Feminist Perspective

Response : Jesus e os messianismo de seu tempo (Prof. Vaage)

NETMAL Method in a Critical Feminist Theology of Liberation

Catholic University of Sao Paulo, October 1999

Plenary Address The Full Circle of Vision: Feminist Theological Perspectives for the Future"

Católicas pelo direito de decidir, October 1999

Workshop: The Sacredness of Life

Feminist Liberation Theologians Network Conference, Daytona January 2000

Paper: The Emergence and Praxis of Feminist Liberation Theologies

International Theology Conference, The Shalom Hartman Institute, February 2000

Paper: "The Risks and Opportunities of Sacred Space: The Challenge of Jerusalem."

Call To Action-New England, April 2000

Plenary Address: Resisting Violence, Engendering Easter"

Deutscher KatholikInnenntag, Hamburg, June 2000

Plenary Address; "Ideologiekritisch, Lebendig und Gleichberechtigt: Hochschulgemeinden als Zukunftswerkstatt von Kirche"

Panel: "Wer auf uns zählt, muss mit uns rechnen: Frauen in der Theologie"

NETMAL, Sao Paulo June 2000

Lecture: Key Terms of Feminist Analysis

ITEBA, Yami, Salvador Brazil June 2000

Workshop: Curso de Hermeneutica Feminista

Lecture: Memory and Struggle: Feminist Theology

Lecture: The Dance of Interpretation

International Symposium : Feminist Interpretation and the Biblical Hermeneutics of Liberation, Ascona July 2000

Plenary Address: A Critical Feminist Hermeneutics of Liberation

Panel: Baking the Bread of Wisdom

Northwest Catholic Women's Convocation II, Seattle April 2001

Lecture: "The Open House of Wisdom: Toward a Feminist Biblical Spirituality of Justice"

ITEBA, Yami, Salvador, Brazil, June 2001

Workshop: Curso de Hermeneutica Feminista

Lecture: Systemic Analysis Kyriarchy

Lecture: The Ekklesia of Wo/men

Europäische Gesellschaft für Katholische Theologie, Graz and Malibor, August 2001

Plenary Address: The Struggle for the Catholicity of Theology

Ishvani Kendra, Poona, India, October 2001

Plenary Address: Wo/men/Mission and the Catholicity of Theology

ITEBA, Yami, Salvador, Brazil June 2002

Lecture: The Power of Naming, Campina Grande, June 2002

Workshop: Feminist Theologies in Different Contexts, Joao Pessoa, June 2002

Dialogue with Feminists of Joao Pessoa

"Rhetoric, Ethic and Moral Persuasion in Biblical Discourse," The Heidelberg Conference, Moore Haus, Pepperdine University in Heidelberg, Germany, July 22-25, 2002

Keynote Address: "Disciplinary Matters: Biblical Studies as Critical Rhetorics of Inquiry"

Wabash Center for Teaching and Learning: Consultation of Representatives of Doctoral Programs, October 2002 Lecture: *Rethinking the Educational Practices of Biblical Doctoral Studies*

Harvard Divinity School Women's Studies in Religion Conference on Religion and the Feminist Movement, Nov 2002

Panel: *Articulating a Critical Feminist Theology of Liberation*

The Global Future of Feminist New Testament Studies, Scripps College, January 27-28, 2003

Inaugural lecture: "The Power of the Word,"

Graduate Studies Colloquium on Doctoral Education in Religious Studies, University of North Carolina, Chapel Hill, April 9, 2003

Furmann College, April 10-11, 2003

Lecture: Feminist Studies in Religion

Universität Wien, April 28, 2003

Lecture: "Feministische Theologie zwischen Moderne und Postmoderne,"

Universität Salzburg, April 29-30, 2003

Lecture and workshop: "Feministische Theologie zwischen Moderne und Postmoderne,"

Frauenstelle Biel, Switzerland, May 2, 2003

Workshop: Mit kritisch-feministischem Blick unterwegs"

Salvador Brazil, June 22-28, 2003

Workshop: "Envisioning and Realizing a Feminist Theological Center"

Adelaide Festival of Ideas, July 13-16, 2003

Lecture: Struggle—A Name for Hope: Feminism and Religion

Panels: Gender Agenda in the 21. Century

Disquiet on the Western Front

In G*d's Name

International SBL Meeting, Cambridge, UK

Panel: Doctoral Education in NT Studies, July 20-23, 2003

WATER 20th Anniversary Celebration, Sept. 26–27, 2003

Panel: Feminist Work in Religion—The Difference it Makes

Transcendence and Beyond, Villanova University

Lecture: "G*d- The Many Named," September. 18-20, 2003

Conference in Celebration of the 75th Birthday of Johann Baptist Metz, October 11-12, 2003

Panel: Kritische Zeitgenossenschaft. Zur öffentlichen Verantwortung der Theologie

2. Internationale und interreligiöse Konferenz: October 16-19, 2003

"Schriftauslegung als Gesellschaftsgestaltende Kraft," Evg. Akademie Arnoldshain

Panel: Schrift und Gesetz am Beispiel der christlichen Kirche

Schweizer NT –Graduierten Kolloquium, November , 2003

Diskussion: Schriftauslegung als Ideologiekritik, Theologische Rhetorik und Interpretationsethik

Ringvorlesung der Universität Basel: Achtung und Verachtung, December 4, 2003

Lecture: Frauen (Ver-Be-) Achtung

RomeroHaus, Luzern, December 9, 2003

Lecture: Die Miriamtraditionen in feministischer Sicht

Festakt—Gender Studies Bibliothek Eröffnung, Uni Basel, December 11, 2003
“Feministische Theologie zwischen Moderne und Postmoderne”

The Institute for Signifying Scriptures, Claremont, California, February 2004
International Conference on Theorizing Scriptures
Lecture: “Powerful Words: The Social-Intellectual Localization of Signifying Scriptures”

Lecture Series in Japan, March 2004
Osaka, March 23, 2004, Osaka Higashi-Umeda Church, UCCJ
“Love Endures Everything—Does It?”

Kyoto, March 26, 2004, Kyoto Notre Dame University
“Towards a Radical Democratic Imagination: The Ekklesia of Wo/men”

Tokyo, March 28, 2004, ICU Church
“Resisting Violence—Engendering Easter”

Tokyo, March 29, 2004, Tokyo Union Church
“A Critical Feminist Theology of Liberation”

Tokyo, March 31, 2004, Sophia University
“Bread of Wisdom or Stone of Truth: Biblical Interpretation as a Site of Struggle”

Centro de Estudio Teologico Feminista, Salvador, Bahia, Brazil, June 28-July 2, 2004
Workshop on Power

Anundando, Quito, Ecuador, July 3-13, 2004
Workshop on A Critical Feminist Hermeneutics,

Shaw Center, Boston University, October 2004
Workshop: Multicultural Bible Study: A Critical Feminist Hermeneutics

Union Theological Seminary, New York:, October 2004
Panel: “21st Century Empire and Biblical Studies”

Call to Action, Milwaukee, Nov. 2004
Lecture: Equality-A Radical Democratic Ekklesial Vision

Harvard Divinity School, February 2005
Panel: Celebrating 40th Anniversary of “The Secular City”

SUNY Fredonia, March 2005
Lecture: “The Power of Naming: Wo/men in Religion

Harvard, Catholic Student Group, April 2005
Discussion: Catholicism and Feminism

Harvard Divinity School, April 2005
Panel: On Being a Catholic

Luzern, Romero Haus, June 2005
Discussion: "WeisheitsWege"

Agenda, Forum Katholischer Theologinnen, Hohenheim-Stuttgart, June 2005
Plenary Lecture: "Das offene Haus der Weisheit: Notwendigkeit und Zukunfts-trächtigkeit feministischer Theologien"

Harvard Divinity School, June 2005
Chair: 20. Anniversary Celebration of JFSR

JFSR Conference, Episcopal Divinity School, June 2005
Co-chair: Teaching for Change: Creating Knowledge- Changing Institutions

AWRC, Kuala Lumpur, Malaysia, July 2005
Workshop: Dancing Wisdom's Dance
Lecture: The Bible – Bread of Wisdom or Stone of Truth?

Women's Ordination Worldwide Conference, Ottawa, July 2005
Keynote: "We are Church- A Kindom of Priests"

Universities of Giessen and Frankfurt, November 2005
Lecture: Die Macht des Wortes erforschen: Eine kritische-feministische Hermeneutik

Consultation: WATER/WOC Intergenerational Network, December 2005

St. Clements Episcopal Church, Honolulu, January 2006
Lecture: The Power of Naming: Introducing Feminist The*logy
Workshop: Practices of feminist Biblical Interpretation
Sermon: The Calling of Mary of Mgdala and Our Own

Midwest Regional Meeting of the Society of Biblical Literature, February 8, 2006
Panel: Perspectives on Feminist Biblical Scholarship for the 21. Century

Boston College's Institute of Religious Education and Pastoral Ministry, February 25, 2006
Workshop: Feminist Critical Interpretation of the Bible

Visiting Scholar, Gannon Center, Loyola University, March 2-3, 2006
Dinner Talk: Our Heritage is Our Power: celebrating Wo/men's History Month
Workshop: Feminist Biblical Hermeneutics
Lecture: The Power of Naming: Introducing Feminist The*logy
Discussion: Studying Feminist and Catholic The*logy Today

20th Anniversary of the European Society of Women in Theological Research (ESWTR), Graz, May 12,

2006

Festvortrag: "Anfangswege, Weisheitsworte, Zukunfts(t)räume. Feministische Überlegungen zum 20. jährigen

Gründungsjubiläum der ESWTR
Gespräch mit Studierenden zu *Weisheitswege*

Symposium "Concepts of Freedom in the Biblical Tradition." Düsseldorf, May 12-14, 2006
Paper: Slave Wo/men: Freedom and Subjection in the Pauline Tradition

Visiting Scholar at the Humboldt Universität, Berlin, May 17- June 15, 2006

Lecture: Die Macht des Wortes erforschen : Eine kritisch-feministische Hermeneutik
Lecture: Monotheismus und Herrschaft: Eine feministisch-kritische Intervention zur Monotheismuskussion
Seminar: Feministische Christologie: Jesus – Miriam's Kind und Sophia's Prophet
NT Colloquium: Wissenschaftsrhetorik und Interpretationsethik
Ganztägiges Blockseminar: Die Bibel feministisch lesen

Fakultätstagung: Theologische Fakultät Basel, May 22-24, 2006

Lecture: Monotheismus und Herrschaft: Eine feministisch-kritische Intervention zur Monotheismuskussion

Universität Münster, Seminar für Theologische Frauenforschung, June 12, 2006

Lecture: Monotheismus und Herrschaft: Eine feministisch-kritische Intervention zur Monotheismuskussion

Wabash Center on Teaching and Learning, August 9-13, 2006

Co-Chair of Workshop on Women and Religious Organizations – Collaborating for Change

St. Marks Anglican Church, Niagara at the Lake, August 25-26

3Lectures: Scripture and Empire
Empire and Subordination
The Rhetoric of Empire and G*d Language

Consultation of Women Church Convergence, September 8-10, 2006

Study Tour to the Seven Churches of the Apocalypse in Turkey, Sept 25-Oct 4, 2006

Jubiläumstagung. 25 Jahre Arbeitsgemeinschaft "Feminismus und Kirchen," Oct 11-15, 2006

Lecture: Feministische Geschichtserinnerung

ATS Luce Fellowship Conference, November 2-5, 2006

Feminist Studies in Religion. Inc Board Meeting, December 18-19, 2006

Jesuit Alumni Association of Arizona and the Arizona Foundation for Contemporary The*logy, March 4, 2007

Lecture: Scripture and the Rhetoric of Empire

Video interview for "Living the Questions" Series

State University of Arizona, Women's Research Center, March 5, 2007
Lecture: Scripture, Empire and Power

Concepts of Freedom in the Biblical Tradition and Contemporary Contexts, Düsseldorf April 19-22, 2007
Response to L. Hurtado: "Freed by Love and for Love- Freedom in the NT"

Anundando, Quito Ecuador, July 2-6, 2007
Workshop on Mariology and the Dance of Interpretation (with Prof. Lieve Troch,
Netherlands/Brazil)

Celebrating Catholic Feminist Ministries: A Women-Church Forum, Chicago, August 17 – 19, 2007
Plenary address: "The Open House of Divine Wisdom"

ESWTR, Becoming Living Communities, Vico Equense August 29-September 2, 2007
Plenary address: "Discipleship of Equals: Memory and Vision"

Symposium "Concepts of Freedom in the Biblical Tradition." Düsseldorf, January, 2008
Paper: Slave Wo/men: Freedom and Subjection in the Pauline Tradition

The Catholic University of Rio de Janeiro, Brazil, April 3, 2008
Lecture: "Scripture and the Rhetoric of Empire"

The Catholic University of Sao Paulo, Brazil, April 4, 2008
Lecture: "Scripture and the Rhetoric of Empire"

The Methodist University, Sao Paulo, Brazil April 5, 2008
Colloquium with doctoral students: Kyriarchy, Science and Biblical/The*logical Studies

Offene Heiliggeistkirche, Frauenkirche Bern, Buch Vernissage, Celebration of 70th Birthday, May 20,
2008
Lecture: Gender, Sprache und Religion: Feministisch-the*logische Anfragen

97. Deutscher KatholikInnentag in Osnabrück, May 21. - 25. 2008
Discussion: Kirche von Unten: "Warum sprechen wir nicht vom KatholikInnentag? Theologische
Aspekte
der gerechten Sprache"
kfd Impulsreferat: „Freiheit und Zwang aus feministisch-the*logischer Sicht“
Panel Discussion: „O Lass im Hause Dein, uns all geborgen sein. Frauen in der Kirche“

Universidad Biblica Latinamericana, San José, June 9, 2008-06-24
Lecture: Feminist Theologies: History and Future

Second Interamerican Symposium on A Critical Feminist Intercultural The*logy , June 10-15, 2008

First FSR.Inc and WATER Summer Forum. June 15- 20, 2008, co-initiator and co-chair

HDS Study Tour to Thessaloniki and Philippi, May 2-9, 2009

Future Church, Los Angeles, June 12–13, 2009

Lecture: Women's Leadership in Early Christianity and Today

Anundando, Quito Ecuador, June 29–July 3rd, 2009

Workshop on Empire and Our Speaking About G*d (with Prof. Lieve Troch, Netherlands/Brazil)

Universidad Biblica Latinoamericana, Lima July 4th- July 8th, 2009

Lecture: Rhetoric of Scripture and the Rhetoric of Empire

Workshop: The Dance of Interpretation

Consultation: Re-conceptualizing the Scientific Introduction to the N*T, Drew, August 13-16, 2009

DePaul University, Oct. 31, 2009

Panel: Wo/men and the Interpretation of Religious Texts

Heidelberg University, January 8-11

Blockseminar: Der Tanz der Interpretation

Lecture: Eine kritische feministische The*logie der Befreiung – eine andere politische The*logie?

Symposium "Concepts of Freedom in the Biblical Tradition." Düsseldorf, January 14-16, 2009

Paper: Slave Wo/men: Freedom and Subjection in the Pauline Tradition

Voice of the Faithful and Center for Catholic Studies, Fairfield University March 27, 2010

Lecture: "Engendering the Discipleship of Equals"

2. Ökumenischer Kirchentag, München, May 12-15, 2010

Podiumsdiskussion : Heimat

Podiumsdiskussion : Verschliessen die Kirchen die Quellen?

Podiumsdiskussion : Grenzen überschreiten

Academy Skálholt, Iceland, May 17-18, 2010

Workshop: The Hermeneutical Dance

University of Iceland, Reykjavik, May 19, 2010

Lecture: Historical Re-Visioning of Christian Origins